

AMENDED  
**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
 OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
 NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office SEP 30 2005  
 Returned to applicant for correction OCT 18 2005  
 Corrected application filed NOV 10 2005  
 Map filed NOV 01 2005

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The applicant **Buddy's L.P.**, a Nevada Limited Partnership hereby make application for permission to change the **Point of diversion Place of use of a portion of water** heretofore appropriated under **Permit No. 62485 Cert No. 16147**

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1. The source of water is **Underground Source**
2. The amount of water to be changed **0.014cfs (3.0 acre-feet)**
3. The water to be used for **Commercial**
4. The water heretofore permitted for **Commercial**
5. The water is to be diverted at the following point **In the Southwest quarter (SW $\frac{1}{4}$ ) of the Northeast (NE $\frac{1}{4}$ ) of Section 17, T.23 S, R.61 E, M.D.M.**, or at a point from which the **Northeast corner of said Section 17 bears N 44°12'22" E at a distance of 3125.66 feet**
6. The existing permitted point of diversion is located within **NW $\frac{1}{4}$ NE $\frac{1}{4}$  Section 17, T.23S., R.61E. M.D.B.&M.**, or at a point from which the **C $\frac{1}{4}$  corner of said Section 17, bears S. 28°23'44"W., a distance of 1,535.00 feet situated in Clark County, State of Nevada.**
7. Proposed place of use **Located on Assessor's Parcel Number 191-17-601-006, being a portion of the N $\frac{1}{2}$  SW  $\frac{1}{4}$  SW $\frac{1}{4}$  NE $\frac{1}{4}$ , a portion of the N $\frac{1}{2}$  SE $\frac{1}{4}$  SW $\frac{1}{4}$  NE $\frac{1}{4}$ . of Section 17, T.23S., R61E., M.D.B.&M.**
8. Existing place of use **Located on Assessor's Parcel Number 191-17-501-005, being Located within a portion of the N $\frac{1}{2}$ NE $\frac{1}{4}$  SW $\frac{1}{4}$  NE $\frac{1}{4}$ , a portion of S $\frac{1}{2}$  SE $\frac{1}{4}$  NW $\frac{1}{4}$  NE $\frac{1}{4}$  a portion of SW $\frac{1}{4}$  SW $\frac{1}{4}$  NE $\frac{1}{4}$  NE $\frac{1}{4}$  and a portion of the NW $\frac{1}{4}$  NW $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 17, T.23S., R61E., M.D.B.&M.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Drilled well**
12. Estimated cost of works **\$20,000**
13. Estimated time required to construct works **1 year**
14. Estimated time required to complete the application of water to beneficial use **2 years**

15. Remarks:

By **Lonnie C. Roy, P.E.**  
**s/ Lonnie C. Roy**  
**8 West Pacific Avenue**  
**Henderson, NV 89015**

Compared sg/ag lt/gkl

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 62485, Certificate 16147, is issued subject to the terms and conditions imposed in said Permit 62485, Certificate 16147, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 55391, 62484, Certificate 16146, Permit 62485, Certificate 16147 and Permit 73292 shall not exceed 15.53 acre-feet annually.

(CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.014 cubic feet per second, and not to exceed 3.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

June 20, 2007

Proof of completion of work shall be filed on or before:

July 20, 2007

Water must be placed to beneficial use on or before:

June 20, 2008

Proof of the application of water to beneficial use shall be filed on or before:

July 20, 2008

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, Tracy Taylor, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 20th day of June, A.D. 2006

Tracy Taylor, P.E.  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_