

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office SEP 27 2005

Returned to applicant for correction _____

Corrected application filed _____

Map filed SEP 27 2005

The applicant **Michael A. Munoz and Sherry L. Munoz** hereby make application for permission to change the **Manner and Place and of Use of a portion** of water heretofore appropriated under **United States of America v. Orr Ditch Co. in Equity No. A-3, Claim No. 3; United States of America v. Alpine Land and Reservoir Co., No. D-183 BRT; both in the Federal District Court of Nevada.**

1. The source of water is **Truckee and Carson River**
2. The amount of water to be changed **2.99 ac. ft**
3. The water to be used for **Commercial**
4. The water heretofore permitted for as **decreed**
5. The water is to be diverted at the following point **Lahontan Dam within SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 33, T.19N., R.26E., M.D.B.&M.**
6. The existing permitted point of diversion is located within **no change**
7. Proposed place of use **All of Sections 5,6,7,8,9,17,18,19,20,23,24,25,26,27,28,29,30,32,33,34, 35,36, in T.19N., R.28E.,; All of Sections 1,2,3,4,5,8,9,10,11,12,13,14,15,22,23,24,25,26,35,36 in T.18N.,R.28E.,; All of Sections 18,19,30,31,32,33,34,35,24,25,26 in T.19N., R.29N.,;and all of Sections 5,6,7,8,17,18,19,20,27,28,29,30,31,32,33,34,35,36 in T.18N., R.29E., all in M.D.B. & M. containing 45,440 ac more or less**
8. Existing place of use **NW $\frac{1}{4}$ NE $\frac{1}{4}$ (1.00 ac) of Section 28, T.19N., R.28E. M.D.B.&M. A total of 1.00 ac. Truckee Carson Irrigation District Serial # 560-1-E-1-B...**
9. Use will be from as **decreed**
10. Use was permitted from as **decreed**
11. Description of proposed works **dams, canals & ditches**
12. Estimated cost of works **complete**
13. Estimated time required to construct works **complete**
14. Estimated time required to complete the application of water to beneficial use **3 years**

15. Remarks: **THIS TRANSFER IS FOR THE PURPOSE OF A PUMP PERMIT**

**By Barry A. Fitzpatrick, S.W.R.S. # 817
s/ Barry A. Fitzpatrick Agent
178 S. Maine Street
Fallon, Nevada 89406**

Compared sc/gkl bcm/gkl
Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place and manner of use of a portion of the waters of the Truckee and Carson Rivers as set forth under the Newlands Reclamation Project rights in the Truckee and Carson River final decrees is issued subject to the terms and conditions imposed in said decrees and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount, which can be applied to beneficial use, and not to exceed 2.99 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

March 27, 2009

Proof of the application of water to beneficial use shall be filed on or before:

April 27, 2009

Map in support of proof of beneficial use shall be filed on or before:

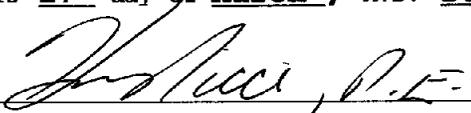
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 27th day of March, A.D. 2006



State Engineer

Completion of work filed June 25, 1998 under 62742

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____