

NO. 73265

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office SEP 22 2005

Returned to applicant for correction _____

Corrected application filed _____

Map filed SEP 22 2005

The applicant **Ted B. and/or Dale J. Boyce (h/w)** hereby make application for permission to change the **point of diversion, manner, and place of use of a portion** of water heretofore appropriated under #29855 (Certificate #10110)

1. The source of water is **underground**
2. The amount of water to be changed **0.01 c.f.s. (1.0 acre-foot)**
3. The water to be used for **stockwatering and domestic, 40 cattle**
4. The water heretofore permitted for **irrigation and domestic**
5. The water is to be diverted at the following point **within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 19, T.35N., R.56E., M.D.M., from which the NE corner of said section bears N. 20° 44' E., 514 feet distant.**
6. The existing point of diversion is located within **SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 20, T.35N., R.56E., M.D.M. from which the W $\frac{1}{4}$ -corner of said section bears S. 3° 33' 13" W., 1,296.02 feet distant.**
7. Proposed place of use **A portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 19, T.35N., R.56E., M.D.M., being lots 1, 2, 3 E $\frac{1}{2}$ Lot 4, Lot 8, of Block 1, Unit No. 4, Meadow Valley Ranchos, a subdivision, filed in office of Elko County Recorder on December 20, 1962, file #11260.**
8. Existing place of use **0.25 acre of irrigated land within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 20, T.35N., R.56E., M.D.M.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **submersible or line shaft pump and motor, storage tanks, pipeline system.**
12. Estimated cost of works **estimate: \$4,000.00**
13. Estimated time required to construct works **two years**
14. Estimated time required to complete the application of water to beneficial use **three years**

15. Remarks: Assignment of portion of permit #29855 is submitted herewith.

By s/ William A. Nisbet
William A. Nisbet, Agent
421 Court Street
Elko, NV 89801

Compared gkl/sc bcm/gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, manner of use and place of use of a portion of the waters of an underground source as heretofore granted under Permit 29855, Certificate 10110 is issued subject to the terms and conditions imposed in said Permit 29855, Certificate 10110 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount, which can be applied to beneficial use, and not to exceed 0.01 cubic feet per second, **but not to exceed 1.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:
April 24, 2008

Proof of completion of work shall be filed on or before:
May 24, 2008

Water must be placed to beneficial use on or before:
April 24, 2011

Proof of the application of water to beneficial use shall be filed on or before:
May 24, 2011

Map in support of proof of beneficial use shall be filed on or before:
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 24th day of **April**, A.D. **2006**



State Engineer

Completion of work filed N/A _____

Proof of beneficial use filed _____

Cultural map filed N/A _____

Certificate No. _____ Issued _____