



THE STATE OF NEVADA

PERMIT TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant: NYE COUNTY
Source: UNDERGROUND
Basin: PAHRUMP VALLEY
Manner of Use: MUNICIPAL
Period of Use: January 1st to December 31st
Priority Date: 10/16/1967

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 36276, Certificate 10975, is issued subject to the terms and conditions imposed in said Permit 36276, Certificate 10975 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 61276, 61741, 65304, 65465, 65466, 65651, 66449, 66459, 66460, 66464, 66539, 66623, 66637, 67044, 67219, 67394, 68344, 68345, 68791, 68843, 69101, 69102, 69274, 69275, 69716, 69763 and 73177, all owned by Nye County and having the same point of diversion shall not exceed 0.355 cubic feet per second and 84.254 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

Water under this permit was dedicated to Nye County to allow the parceling of a 10.0 acre lot into four smaller parcels; i.e., 45-461-65, 45-461-66, 45-461-67 and 45-461-68, and this permit may only be used to provide water service to said parcels.

(Continued on Page 2)

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.021 cubic feet per second or 6.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

April 20, 2010

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

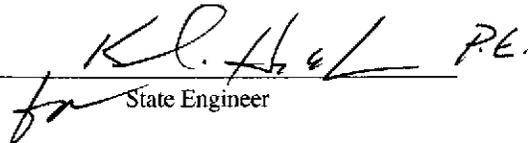
April 20, 2012

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of April, A.D. 2009



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

llb

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office AUG 24 2005

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUL 09 1995 under 61276

The applicant **Nye County (on behalf of Yolanda Y. Carter)** hereby makes application for permission to change the **Point of Diversion, Place of Use & Manner of Use of a Portion of water heretofore appropriated under Permit No. 36276, Certificate No. 10975**

1. The source of water is **an Underground Source**
2. The amount of water to be changed **Six (6) acre-feet**
3. The water to be used for **Municipal Purposes**
4. The water heretofore permitted for **Irrigation & Domestic Purposes**
5. The water is to be diverted at the following point **Within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 15, T $\frac{1}{2}$ 20S, R $\frac{1}{2}$ 53 E, MDB&M at point that bears S 84 $^{\circ}$ 24'00"W a distance of 660.81 Ft. from the N $\frac{1}{4}$ of said Section 15. Refer to supporting map (A.O.F.) under permit#65304.**
6. The existing permitted point of diversion is located within **The NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 12, T $\frac{1}{2}$ 21S, R $\frac{1}{2}$ 53E, MDB&M at a Point that Bears S. 85 $^{\circ}$ 23'21" E. a distance of 622.01 ft. from the NW corner of said Section 12.**
7. Proposed place of use is **within the Pahrump Regional Planning District being all of Townships 18, 19, 20 & 21 South, Range 52 East; Townships 18, 19, 20 21 & 22 South, Range 53 East; and those portions of Townships 18, 19, 20, 21 & 22 S, Range 54 East lying within Nye County, NV. Refer to supporting map (AOF) under Permit #65304, filed 9/21/99.**
8. Existing place of use is **9 Acres within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 12, T $\frac{1}{2}$ 21 S, R $\frac{1}{2}$ 53E, MDB&M. (1.2 acres is to be removed from cultivation)**
9. Use will be from **January 1 to December 31 of each year.**
10. Use was permitted from **January 1 to December 31 of each year.**
11. Description of proposed works **Well, pump, pressure tank and distribution pipeline.**
12. Estimated cost of works **\$350,000.00**
13. Estimated time required to construct works **Five (5) years**
14. Estimated time required to complete the application of water to beneficial use **Ten (10) years**

73177

15. Remarks: Water rights are being transferred in support of a parcel map application for the purpose of future ground water management.

By Stephen F. Turner, Agent
s/ Stephen F. Turner
2986 MONDAVI CT.
LAS VEGAS, NV 89117

Compared bk/sam

Protested _____
