

AMENDED NO. 73176  
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office AUG 24 2005

Returned to applicant for correction \_\_\_\_\_

Corrected application filed SEP 01 2005

Map filed AUG 24 2004 under 71606

\*\*\*\*\*

The applicant **City of Reno, and City of Sparks by and through Truckee Meadows Water Authority & TMWA** hereby makes application for permission to change the **Point of Diversion and Manner and Place of Use of a portion** of water heretofore appropriated under **Claim or Right No. 431 of the Truckee River Decree, said Decree entered by the District Court of the United States for Nevada in that certain action entitled, "The United States of America, Plaintiff vs. Orr Water Ditch Company, et al., Defendants", in Equity Docket A-3.**

\*\*\*\*\*

1. The source of water is **Truckee River**
2. The amount of water to be changed **35.32 afa and a pro-rata share of the diversion rate**
3. The water to be used for **Municipal and Domestic**
4. The water heretofore permitted for **As Decreed**
5. The water is to be diverted at the following point **The points of diversion of Truckee Meadows Water Authority's existing water treatment plants are described in attached Exhibit "A" and as shown on the map supporting Application No. 71606 on file with the Division of Water Resources, State of Nevada.**
6. The existing permitted point of diversion is located within **The NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 11, T 19N, R 19E, MDB& M, or at A point from which the southwest corner of said Section 11 bears South 69° 15' West, 3640.0 feet (Cochran Ditch per the Orr Ditch Decree).**
7. Proposed place of use **See attached Exhibit "B" as described in Application No. 71606 and shown on the map accompanying said permit on file with the Division of Water Resources, State of Nevada.**
8. Existing place of use **8.31 acres situate in the NW $\frac{1}{4}$  SW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 13, T 19N, R 19E, MDB&M, Washoe County, NV. The 8.31 acres are appurtenant to various parcels as shown on NDWR Drawing No. TR-120, Please see Exhibit "C" attached hereto.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **As Decreed to As Decreed** of each year.
11. Description of proposed works **The diversion works for those Points of Diversion described in Exhibit "A" are completed and built. Water is treated at the existing plants and distributed into the distribution system.**
12. Estimated cost of works **Completed**
13. Estimated time required to construct works **Completed**
14. Estimated time required to complete the application of water to beneficial use **Ten (10) years**

73176

15. Remarks: The ownership is broken down as follows: The City of Sparks, .60 af, the City of Reno 25.68 af and Truckee Meadows Water Authority 9.06 af.

By s/ Trudy J Salley  
Trudy J Salley  
P.O. Box 30013  
Reno, NV 89520-3013

Compared mt/ gkl lb/ gkl

Protested \_\_\_\_\_

\*\*\*\*\*  
APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of the Truckee River as heretofore granted under Claim 431, Truckee River Final Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.138 cubic feet per second, **but not to exceed 35.39 acre-feet as decreed.**

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

March 24, 2016

Proof of the application of water to beneficial use shall be filed on or before:

April 24, 2016

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 24th day of March, A.D. 2006

  
State Engineer

Completion of work filed March 12, 1997 under 60929

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed NA

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

**EXHIBIT "B"**  
**PROPOSED PLACE OF USE**

| <u>DIVISION</u> | <u>SECTION</u> | <u>T-N</u> | <u>R-E</u> |           |
|-----------------|----------------|------------|------------|-----------|
| ALL             | 1-5            | 18         | 18         | M.D.B.&M. |
| E½              | 6&7            | 18         | 18         | M.D.B.&M. |
| ALL             | 8-17           | 18         | 18         | M.D.B.&M. |
| E½              | 18&19          | 18         | 18         | M.D.B.&M. |
| ALL             | 20-29          | 18         | 18         | M.D.B.&M. |
| E½              | 30&31          | 18         | 18         | M.D.B.&M. |
| ALL             | 32-36          | 18         | 18         | M.D.B.&M. |
| ALL             | 1-5            | 19         | 18         | M.D.B.&M. |
| E½              | 6&7            | 19         | 18         | M.D.B.&M. |
| ALL             | 8-17           | 19         | 18         | M.D.B.&M. |
| E½              | 18&19          | 19         | 18         | M.D.B.&M. |
| ALL             | 20-29          | 19         | 18         | M.D.B.&M. |
| E½              | 30&31          | 19         | 18         | M.D.B.&M. |
| ALL             | 32-36          | 19         | 18         | M.D.B.&M. |
| ALL             | 1-5            | 20         | 18         | M.D.B.&M. |
| E½              | 6&7            | 20         | 18         | M.D.B.&M. |
| ALL             | 8-17           | 20         | 18         | M.D.B.&M. |
| E½              | 18&19          | 20         | 18         | M.D.B.&M. |
| ALL             | 20-29          | 20         | 18         | M.D.B.&M. |
| E½              | 30&31          | 20         | 18         | M.D.B.&M. |
| ALL             | 32-36          | 20         | 18         | M.D.B.&M. |
| ALL             | 1-5            | 21         | 18         | M.D.B.&M. |
| E½              | 6&7            | 21         | 18         | M.D.B.&M. |
| ALL             | 8-17           | 21         | 18         | M.D.B.&M. |
| E½              | 18&19          | 21         | 18         | M.D.B.&M. |
| ALL             | 20-29          | 21         | 18         | M.D.B.&M. |
| E½              | 30&31          | 21         | 18         | M.D.B.&M. |
| ALL             | 32-36          | 21         | 18         | M.D.B.&M. |
| ALL             | 1-36           | 18         | 19         | M.D.B.&M. |
| ALL             | 1-36           | 19         | 19         | M.D.B.&M. |
| ALL             | 1-36           | 20         | 19         | M.D.B.&M. |
| ALL             | 1-36           | 21         | 19         | M.D.B.&M. |
| ALL             | 2-35           | 18         | 20         | M.D.B.&M. |
| W½              | 36             | 18         | 20         | M.D.B.&M. |
| ALL             | 1-12           | 19         | 20         | M.D.B.&M. |
| ALL             | 14-23          | 19         | 20         | M.D.B.&M. |
| ALL             | 26-35          | 19         | 20         | M.D.B.&M. |
| ALL             | 1-36           | 20         | 20         | M.D.B.&M. |
| ALL             | 1-36           | 21         | 20         | M.D.B.&M. |
| ALL             | 1-36           | 20         | 21         | M.D.B.&M. |
| ALL             | 1-36           | 21         | 21         | M.D.B.&M. |

SEE SUPPORTING MAP ON FILE WITH APPLICATION NO. 71606

**EXHIBIT "A"**

The following describes the multiple points of diversion for Truckee Meadows Water Authority Water Treatment Plants, which are shown on the map accompanying Application No. 71606 on file with the State of Nevada, Division of Water Resources, more particularly described as follows:

**STEAMBOAT CANAL (HUNTER CREEK RESERVOIR):**

The existing point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE¼ SW¼) of Section 31, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62°04' East, a distance of 3,195.00 feet.

**HIGHLAND DITCH (HIGHLAND RESERVOIR):**

The existing point of diversion is situate within the Southwest one-quarter of the Southeast one-quarter (SW¼ SE¼) of Section 9, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 9 bears South 75°16' East, a distance of 1,650.00 feet.

**IDLEWILD TREATMENT PLANT:**

The existing point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE¼ SE¼) of Section 10, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 10 bears South 69°57'58" East, a distance of 842.34 feet.

**NORTH TRUCKEE DITCH (GLENDALE TREATMENT PLANT):**

The existing point of diversion is situate within the Southwest one-quarter of the Northeast one-quarter (SW¼ NE¼) of Section 7, T.19N., R.20E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 7 bears North 39°28' East, a distance of 3,015.00 feet.

**ORR DITCH PUMP STATION (CHALK BLUFF TREATMENT PLANT):**

The point of diversion is situate within the Northeast one-quarter of the Southeast one-quarter (NE¼ SE¼) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion the Northeast corner of said Section 17 bears North 15°39'36" East, a distance of 3,264.77 feet.

**ORR DITCH (CHALK BLUFF TREATMENT PLANT):**

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE¼ SW¼) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion the Southwest corner of said Section 17 bears South 44°40' West, a distance of 3,211.00 feet.

9/27/2004

M:\water rights\Transfer Applications\Exhibit A - Master.doc

**EXHIBIT "C"**  
DTR Claim #431, TR-120

| Ownership  | Parcel #   | Acres       | AF           |
|--|------------|-------------|--------------|
| <b>City of Sparks</b>  | 013-374-09 | 0.14        | 0.60         |
|  | Totals:    | 0.14        | 0.60         |
| <b>City of Reno</b>  | 013-373-14 | 0.45        | 1.91         |
|  | 013-373-03 | 0.38        | 1.62         |
|  | 013-373-15 | 0.28        | 1.19         |
|  | 013-373-17 | 0.20        | 0.85         |
|  | 013-374-13 | 0.21        | 0.89         |
|  | 013-374-14 | 0.21        | 0.89         |
|  | 013-374-18 | 0.18        | 0.77         |
|  | 013-411-04 | 0.20        | 0.85         |
|  | 013-411-12 | 0.64        | 2.72         |
|  | 013-412-08 | 0.26        | 1.11         |
|  | 013-413-01 | 0.12        | 0.51         |
|  | 013-413-02 | 0.15        | 0.64         |
|  | 013-413-03 | 0.15        | 0.64         |
|  | 013-413-17 | 0.29        | 1.23         |
|  | 013-413-18 | 0.34        | 1.45         |
|  | 013-414-18 | 0.21        | 0.89         |
|  | 013-452-07 | 0.14        | 0.60         |
|  | 013-453-01 | 0.08        | 0.34         |
|  | 013-453-08 | 0.17        | 0.72         |
|  | 013-453-10 | 0.18        | 0.77         |
|  | 014-073-13 | 0.16        | 0.68         |
|  | 014-073-23 | 0.16        | 0.68         |
|  | 014-073-24 | 0.31        | 1.32         |
|  | 014-134-20 | 0.32        | 1.36         |
|  | 014-135-10 | 0.12        | 0.51         |
|  | 014-233-08 | 0.13        | 0.55         |
|  | Totals:    | 6.04        | 25.68        |
| <b>TMWA</b>  | 014-073-06 | 0.24        | 1.02         |
|  | 013-374-01 | 1.53        | 6.50         |
|  | 013-374-15 | 0.21        | 0.89         |
|  | 014-135-14 | 0.15        | 0.64         |
|  | Totals:    | 2.13        | 9.06         |
| <b>Transfer totals for City of Sparks,<br/>City of Reno &amp; TMWA</b> |            | <b>8.31</b> | <b>35.32</b> |