



THE STATE OF NEVADA

PERMIT TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant: CITY OF FERNLEY
Source: TRUCKEE RIVER
Basin: TRACY SEGMENT
Manner of Use: MUNICIPAL
Period of Use: AS DECREED
Priority Date: AS DECREED

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the manner and place of use of a portion of the waters of the Truckee River as set forth under the Claim Number 3 in the Truckee River final decree, is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The period of use of this permit is limited to that portion of the irrigation season that Truckee River Claim 3 would be in priority to receive water.

This permit is expressly contingent on the payment of the operation and maintenance charges that are properly assessed and come due the same as if the water were still appurtenant to the agricultural land from which it is transferred, pursuant to NRS 533.370, subsection 1 (b).

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 95.63 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

September 19, 2018

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of September, A.D. 2008

Signature of Tracy Taylor, P.E., for State Engineer

Completion of work filed February 21, 1996 under 60692

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

NO. 73161

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office AUG 19 2005

Returned to applicant for correction _____

Corrected application filed _____

Map filed DEC 06 2005

The applicant **City of Fernley** hereby makes application for permission to change the **Place and Manner of Use of a portion** of water heretofore appropriated under **Truckee-Carson Irrigation District No. 375-A United States of America, Plaintiff, vs. Orr Water Ditch Company, et al, Defendants** in Equity No. 1.3, Claim No. 3. in Federal District Court

1. The source of water is **Truckee River**
2. The amount of water to be changed **95.63 acre feet – prorata share of diversion rate**
3. The water to be used for **Municipal and Domestic Uses**
4. The water heretofore permitted for **As Decreed Purposes**
5. The water is to be diverted at the following point **Same as existing point of Diversion**
6. The existing permitted point of diversion is located within **the N½ SW¼ of Section 19, T20N, R23E, MDM (Truckee River at Derby Dam)**
7. Proposed place of use **Refer to Attachment A**
8. Existing place of use **21.25 acres within a portion of the following SW¼ SE¼, Section 8, T19N, R27E, MDM Churchill County APN 007-111-29 TCID Serial No. 375-A**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **as Decreed to as Decreed** of each year.
11. Description of proposed works **conventional surface water treatment facility**
12. Estimated cost of works **\$5,500,000**
13. Estimated time required to construct works **5 years**
14. Estimated time required to complete the application of water to beneficial use **10 years**
15. Remarks: **The surface water will be diverted to a treatment facility meeting the requirements of the U.S. E.P.A. Surface Water Treatment Rule. The finished water will be blended with groundwater producing a product meeting the Safe Drinking Water Act. Alternatively, the surface water may be diverted to a recharge basin for aquifer recharge, storage and recovery.**

By **s/R Michael Turnipseed PE.**
204 N Minnesota St.
Carson City, NV 89703

Compared **gkl/sam**

Protested **12-22-05-Churchill Cty, 3-6-06 by The Pyramid Lake Paiute Tribe of Indians**
Pro. overruled 4/4/2008 See Ruling #5826

ATTACHMENT A**PROPOSED PLACE OF USE:****T.20 N., R. 24 E., M.D.B. & M.**

Portion of Sections 9 and 10, Sections 11, 12, 13, 14 and 15;
Portion of Sections 16, 17, and 20, Sections 21, 22, 23, 24, 25, 26, 27 and 28;
Portion of Sections 29, 30, and 31, Sections 32, 33, 34, 35 and 36.

T.20 N., R. 25 E., M.D.B. & M.

Sections 1, 2 and 3;
Portion of Sections 4 and 5, Sections 7 through 36.

T.20 N., R. 26 E., M.D.B. & M.

Portion of Section 5, Sections 6 and 7; Portion of
Sections 8 and 17, Sections 18 and 19; Portion of
Sections 20 and 29, Sections 30 and 31; Portion of
Section 32.

T.21 N., R. 25 E., M.D.B. & M.

Portion of Sections 13, 23 and 24, Section 25;
Portion of Sections 26, 27, 28 and 33, Sections 34, 35 and 36

T.21 N., R. 26 E., M.D.B. & M.

Portion of Sections 5, 7 and 8, Section 17;
Portion of Section 18, Sections 19, 20, 29, 30, 31, and 32.

T.22 N., R. 26 E., M.D.B. & M.

Portion of Sections 28, 32 and 33.

T.19 N., R. 25 E., M.D.B. & M.

All of Sections 1 through 36.

T.19 N., R. 24 E., M.D.B. & M.

Sections 1, 2, 3, 4 and 5;
Portion of Section 6, Sections 7 through 36.

T.19 N., R. 23 E., M.D.B. & M.

Portion of Sections 1, 12, 13, 14 and 23, Sections 24 and 25;
Portion of Sections 26, 27 and 34, Sections 35 and 36.

For Proposed POU use map on file under Application No. 71382

For Existing POU use map to accompany these 5 applications.