

No. 73104

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUL 25 2005

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUL 25 2005

The applicant **Don E. Farmer and Barbara R. Farmer** hereby makes application for permission to change the **Point of Diversion and the Place of Use** of water heretofore appropriated under **Permit No. 61974**

1. The source of water is **Underground**
2. The amount of water to be changed **0.005 cfs**
3. The water to be used for **Stockwater – 150 cattle**
4. The water heretofore permitted for **Stockwater – 150 head of cattle.**
5. The water is to be diverted at the following point **NE¹/₄ NW¹/₄ of Section 15, T.33N., R.55E., M.D.B.&M., at a point from which the West ¹/₄ corner of said Section 15, bears S 43°59'47" W, 2593.38 feet.**
6. The existing permitted point of diversion is located within **SE¹/₄ NW¹/₄ of Section 15, T.33N., R.55E., M.D.B.&M., at a point from which the West ¹/₄ corner of said Section 15, bears S 87°45'31" W, 1816.78 feet.**
7. Proposed place of use **Portions of the SE¹/₄ NW¹/₄, NE¹/₄ NW¹/₄, SW¹/₄ NE¹/₄ and NW¹/₄ NE¹/₄ of Section 15, all in T.33N., R.55E., M.D.B.&M. (Lot 15, Block C, Western Hills)**
8. Existing place of use **Portions of the SE¹/₄ NW¹/₄, SW¹/₄ NE¹/₄, NE¹/₄ SW¹/₄ and NW¹/₄ SE¹/₄ of Section 15, all in T.33N., R.55E., M.D.B.&M. (Lot 16, Block C, Western Hills)**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **Drilled well, pump motor, pipe lines and stock troughs.**
12. Estimated cost of works **\$10,000.00**
13. Estimated time required to construct works **3 years**
14. Estimated time required to complete the application of water to beneficial use **5 years**

15. Remarks:

By **Robert E. Morley, High Desert Engineering**
s/ **Robert E. Morley**
640 Idaho Street
Elko, Nevada 89801

Compared mt/gkl hcm/gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 61974 is issued subject to the terms and conditions imposed in said Permit 61974 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

(CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount, which can be applied to beneficial use, and not to exceed 0.0047 cubic feet per second, or sufficient to water 150 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:
April 21, 2008

Proof of completion of work shall be filed on or before:
May 21, 2008

Water must be placed to beneficial use on or before:
April 21, 2011

Proof of the application of water to beneficial use shall be filed on or before:
May 21, 2011

Map in support of proof of beneficial use shall be filed on or before:
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 21st day of April, A.D. 2006



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____