No. 73097

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office **JUL 25 2005**

Returned to applicant for correction

Corrected application filed

Map filed **JUL 25 2005**

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The applicant **Stone Cabin Partnership** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.) **Roy E. Clifford, Gladys Clifford, Diane Mihal**

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1. The source of the proposed appropriation is **Underground Well No. 1**

2. The amount of water applied for is **0.05 cfs** second-feet

   (a) If stored in reservoir give number of acre-feet

3. The water to be used for **Stockwatering**

4. If use is for:

   (a) Irrigation, state number of acres to be irrigated

   (b) Stockwater, state number and kinds of animals to be watered **350 cattle**

   (c) Other use (describe fully under No. 12. "Remarks")

   (d) Power:
      (1) Horsepower developed

      (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point **SW¼ NW¼ of Section 24, T.4N., R.48E., M.D.B.&M., Whence the W¼ Corner of said Section 24, T.4N., R.48E., M.D.B.&M. bears S. 24° 04' 48" W., 1,213.79 feet distant.**

6. Place of Use **SW¼ NW¼ Section 24, T.4N., R.48E., M.D.B.&M.**

7. Use will begin about **January 1** and end about **December 31** of each year.

8. Description of proposed works **drill well, set casing, pump, and meter, install water trough**

9. Estimated cost of works **$15,000.00**

10. Estimated time required to construct works **3 years**

11. Estimated time required to complete the application of water to beneficial use **5 years**

12. Remarks:

By s/ Wallace T. Boundy
Wallace T. Boundy Agent
P.O. Box 242
Tonopah, Nevada 89049

Compared gkl/sam dl/gkl

Protested

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued with the express understanding and on the condition that existing grazing use of the public range by authorized users or permittees will not be impaired or adversely affected by approval and issuance of this permit.

The total combined duty of water under Permits 73097 and 73098 shall not exceed 7.92 acre-feet or sufficient to water 350 head of cattle.

(CONTINUED ON PAGE 3)

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(PERMIT TERMS CONTINUED)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed **0.011** cubic feet per second, **or sufficient to water 350 head of cattle.**

Work must be prosecuted with reasonable diligence and be completed on or before:

March 24, 2008

Proof of completion of work shall be filed on or before:

April 24, 2008

Water must be placed to beneficial use on or before:

March 24, 2011

Proof of the application of water to beneficial use shall be filed on or before:

April 24, 2011

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this **24th** day of **March,** A.D. **2006**

Hugh Ricci, P.E.

State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____ N/A _____

Certificate No. _____ Issued _____