

**AMENDED
APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office JUL 22 2005
 Returned to applicant for correction OCT 07 2005
 Corrected application filed DEC 05 2005
 Map filed DEC 06 2005 under 73089

The applicant **Duck Flat Ranch, LLC** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. **December 14, 2004, State of Nevada.**

1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **480 aka 3.0 c.f.s.second-feet**
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **irrigation and domestic purposes**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated **120 acres**
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the NE ¼ of the SW ¼ of Section 24, T.39N., R.23E., M.D.M., or at a point from which the southeast corner of Section 23, T.39N., R.23E., M.D.M. bears South 40°23'28" West 2292 feet.**
6. Place of Use **portions of the SE ¼ of the NE ¼, N ½ of the SE ¼, NE ¼ of the SW ¼ and SW ¼ of the SW ¼ of Section 24, T.39N., R.23E., M.D.M., within Washoe County Assessor's Parcel Numbers 066-190-06 and 07. Portions of the SW ¼ of the NW ¼ and NW ¼ of the SW ¼ of Section 19, T.39N., R.24E., M.D.M. within Humboldt County. Approximately 120 acres total.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Drilled and cased well, equipped with motor, pump and pipeline to place of use.**
9. Estimated cost of works **\$60,000.00**
10. Estimated time required to construct works **3 years**
11. Estimated time required to complete the application of water to beneficial use **8 years**

No. 73090

12. Remarks: Groundwater will be supplemental to Application No. 73089 Appropriate water from Cottonwood Creek (a.k.a. Little High Rock Creek).

By **s/Michael D. Buschelman
Michael D. Buschelman
P.O. Box 51371
Sparks, Nevada 89435**

Compared ~~sg/ag~~ _____

Protested _____
