

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUL 19 2005

Returned to applicant for correction _____

Corrected application filed _____

Map filed AUG 28 1997 under TR-010

The applicant **FLYING COPPER RANCH, LLC** hereby makes application for permission to change the **point of diversion of a portion** of water heretofore appropriated under **Claim # 191 of The Truckee River Decree, said decree entered in the District Court of the United States for Nevada in that certain action entitled, "The United States of America, Plaintiff, vs. Orr Water Ditch Company, et al., Defendants," in Equity Docket No. A-3.**

1. The source of water is **Truckee River**
2. The amount of water to be changed **0.08 CFS not to exceed 25.61 acre feet annually**
3. The water to be used for **as decreed**
4. The water heretofore permitted for **as decreed**
5. The water is to be diverted at the following point **NE 1/4 NW 1/4 of Section 19, T.19N., R.19E., M.D.B.&M. or at a point from which the northeast corner of said Section 19 bears S. 88° 05' E. a distance of 2620.00 feet (Lake Ditch)**
6. The existing permitted point of diversion is located within **SE 1/4 NE 1/4 of Section 14, T.19N., R. 18E., M.D.B. &M or at a point from which the northeast corner of said Section 14 bears N. 24° 26' E. a distance of 1840.00 feet (Last Chance Ditch).**
7. Proposed place of use **Same as Item #8**
8. Existing place of use **SE 1/4 SE 1/4 Section 1 and NE 1/4 NE 1/4 Section 12, all T. 18N., R.19E., M.D.B.&M. 6.83 acres total. APN 040-401-06 SEE MAP TR-010**
9. Use will be from **AS DECREED**
10. Use was permitted from **AS DECREED**
11. Description of proposed works. **Water is diverted from the Truckee River through the Lake Ditch and delivered to the place of use through existing ditch systems.**
12. Estimated cost of works **EXISTING**
13. Estimated time required to construct works **EXISTING**
14. Estimated time required to complete the application of water to beneficial use **TEN YEARS**

15. Remarks:

By **ROBERT E. FIRTH**
s/Robert E. Firth
360 E. RIVERVIEW CIRCLE
RENO, NV 89509

Compared sg/sc hcm/ gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of a portion of the waters of the Truckee River as heretofore granted under Claim 191, Truckee River Final Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount, which can be applied to beneficial use, and not to exceed 0.08 cubic feet per second, but not to exceed 25.63 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 15, 2007

Proof of completion of work shall be filed on or before:

June 15, 2007

Water must be placed to beneficial use on or before:

May 15, 2009

Proof of the application of water to beneficial use shall be filed on or before:

June 15, 2009

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 15th day of May, A.D. 2006



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____