

**TEMPORARY
AMENDED**

No. 72959T

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUN 22 2005

Returned to applicant for correction JUL 21 2005

Corrected application filed AUG 08 2005

Map filed _____

The applicant **DOUGLAS COUNTY**, hereby makes application for permission to change the **Place of use and Manner of use** of water heretofore appropriated under **PERMIT 62922**

1. The source of water is **AN UNDERGROUND SOURCE**
2. The amount of water to be changed **0.097 cfs (12.26 af/3.995 mg)**
3. The water to be used for **QUASI-MUNICIPAL & DOMESTIC**
4. The water heretofore permitted for **QUASI-MUNICIPAL**
5. The water is to be diverted at the following point (**NO CHANGE**)
6. The existing permitted point of diversion is located within **THE SW¼ OF THE NW¼ OF SECTION 12, T12N, R20E, M.D.B.&M., AT A POINT FROM WHICH THE NW CORNER OF SAID SECTION 12 BEARS N 01° 43' 52" W, A DISTANCE OF 2331.57 FEET. (SUNRISE ESTATES WELL #1).**
7. Proposed place of use **SEE ATTACHED EXHIBIT "A". SEE ALSO MAP FILED CONCURRENTLY WITH THIS APPLICATION.**
8. Existing place of use **SEE ATTACHED EXHIBIT "A". SEE ALSO MAP ON FILE WITH THE STATE UNDER PERMIT 62922.**
9. Use will be from **JANUARY 1 to DECEMBER 31** of each year.
10. Use was permitted from **JANUARY 1 to DECEMBER 31** of each year.
11. Description of proposed works
12. Estimated cost of works **UNKNOWN**
13. Estimated time required to construct works **COMPLETED: 6-INCH GALVANIZED STEEL WELL PIPING WITHIN 16-INCH CASING, SANITARY SEAL TO 100-FEET, PUMP INTAKE AT 405-FOOT DEPTH, 125 HP FRANKLIN MOTOR ON FAIRBANKS MORSE PUMP, 10M. 6.46 IMP. DIA. WITH 3 STAGES.**
14. Estimated time required to complete the application of water to beneficial use

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15. Remarks: THE CHINA SPRINGS YOUTH CAMP WATER SUPPLY IS FAILING AND IS ALSO INADEQUATE TO MEET THE CURRENT WATER DEMANDS OF THE CAMP. THIS APPLICATION IS BEING FILED TO ALLOW FOR THE TRUCKING OF WATER FROM SUNRISE ESTATES TO CHINA SPRINGS.

By CARL RUSCHMEYER
s/ CARL RUSCHMEYER
PO BOX 218
MINDEN NV 89423

OCT 03 2005 *d*

Compared gkl/ bk
Protested _____

WITHDRAWN BY APPLICANT

[Signature]

STATE ENGINEER