

No. 72920

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUN 13 2005

Returned to applicant for correction OCT 07 2005

Corrected application filed _____

Map filed _____

The applicant **Robert C. & Vivian Lewis** hereby make application for permission to change the **Point of diversion Place of use** of water heretofore appropriated under **Permit No. 22149 Certificate No. 6827**

1. The source of water is **Meadow Valley Wash, Nevada**
2. The amount of water to be changed **1.35 cfs**
3. The water to be used for **irrigation**
4. The water heretofore permitted for **irrigation**
5. The water is to be diverted at the following point **NW ¼ SW ¼ Sec. 24, T. 12S., R.65E., M.D.M. whence the SW Corner of said Sec. 25 bears S.03 03'W. 2200 feet, said point of diversion being a previous earth irrigation dam site and reservoir**
6. The existing permitted point of diversion is located within **SW ¼ NE ¼ Sec. 25, T. 12S., R.65 E.,M.D.M. whence the NW Corner of said Sec.25 bears N.29 45'W. 1690 feet**
7. Proposed place of use **10 acres in the NE ¼ NW ¼ west of the Meadow Valley Wash and 25 acres in the SW ¼ NW ¼ west of the Meadow Valley Wash as relocated by recent 2005 floods and 15 acres in the SW ¼ SW ¼ of Sec. 25 T.12 .T12S.,R65E., M.D.M.**
8. Existing place of use **20 acres in the SW ¼ NW ¼ and 30 acres in the SW ¼ SW ¼ of Sec. 25, T.12S.,R.65E., M.D.M. Refer to PBU Map Permit No. 15513**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Diversion Ditch or Underground Pipeline, as most of the irrigated pastures and points of diversion were destroyed by the recent 2005 flood down Meadow Valley Wash**
12. Estimated cost of works **estimate \$30,000**
13. Estimated time required to construct works **2 years**
14. Estimated time required to complete the application of water to beneficial use **2 years**

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15. Remarks:

By **James J. Owens**
s/ **James J. Owens**
P.O. Box 1330
Mesquite, NV. 89024

WITHDRAWN BY AGENT 1/20/06

Compared mtbk

James J. Owens, P.E. STATE ENGINEER
(Signature)

Protested _____
