No. 72806

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office **MAY 20 2005**

Returned to applicant for correction

Corrected application filed

Map filed **MAY 20 2005 under 72805**

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The applicant **Aqua Trac, LLC,** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.) **Aqua Trac, LLC (Limited Liability Company as of 3/11/2005, in Reno, Nevada)**

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1. The source of the proposed appropriation is **Underground**

2. The amount of water applied for is **1.0 C.F.S.** second-feet

   (a) If stored in reservoir give number of acre-feet

3. The water to be used for **Quasi-Municipal**

4. If use is for:

   (a) Irrigation, state number of acres to be irrigated

   (b) Stockwater, state number and kinds of animals to be watered

   (c) Other use (describe fully under No. 12. "Remarks") **See Remarks**

   (d) Power:
      (1) Horsepower developed

      (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point **within the SW¼ SW¼ Section 18, T25N, R19E, MDM, or at a point from which the W¼ corner of Section 3, T24N, R18E, MDM, bears S 40°24'09" W a distance of 24,545.0 feet. Refer to Support Map filed with Application. (Basin 96)**

6. Place of Use **within Basins 92A and 100, as determined by the Nevada State Engineer's records.**

7. Use will begin about **January 1st** and end about **December 31st** of each year.

8. Description of proposed works **Drilled and cased well with pump & motor.**

9. Estimated cost of works **One Million Dollars +**

10. Estimated time required to construct works **Five (5) Years**

11. Estimated time required to complete the application of water to beneficial use **Ten (10) Years**

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12. Remarks: **The combined production of water for quasi-municipal use by Aqua Trac, LLC, shall not exceed 4,500 acre feet annually from Basin 96.**

s/ Suzan L. Ferguson
By **Suzan L. Ferguson - Agent**
5405 Mae Anne Avenue
Reno, Nevada 89509

Compared **mt/gkl**

Protested 7-15-05 by USDI BLM Carson, 7-22-05 by Douglas Co 7-27-05 by Robert W. Marshall

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