No. 72790

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office **MAY 17 2005**

Returned to applicant for correction

Corrected application filed

Map filed **MAY 17 2005 under 72787**

****

The applicant **Southern Nevada Water Authority** hereby makes application for permission to change the **Point of diversion and Place of use** of water heretofore appropriated under **Permit 54069**

****

1. The source of water is **UGW - Well**

2. The amount of water to be changed **10 cfs**

3. The water to be used for **No Change**

4. The water heretofore permitted for **Municipal & Domestic**

5. The water is to be diverted at the following point **SE¼ NE¼ Sec 12, T.16S, R.56E., M.D.B.&M. or at a point from which the E¼ cor of said sec 12 bears S. 49 degrees 20' 23" E. a distance of 204.61 feet (211 W. 114)**

6. The existing permitted point of diversion is located within **NE¼ NW¼ Section 3, T.14S., R.59E., M.D.B.&M. or at a point from which the SE corner of Section 13 T16S., R.56E. M.D.B.&M., bears S. 44 Degrees 46' 42" W., a distance of 114,082 feet.**

7. Proposed place of use **Clark County (See Ruling #5465) page 56**

8. Existing place of use **Clark County, Nye County, Lincoln County and White Pine County**

9. Use will be from **1/1** to **12/31** of each year.

10. Use was permitted from **1/1** to **12/31** of each year.

11. Description of proposed works **Drilled well, pump, motor and distribution lines**

12. Estimated cost of works **$500,000.00**

13. Estimated time required to construct works **5 years**

14. Estimated time required to complete the application of water to beneficial use **10 years**

72790

15. Remarks: **For existing P.O.D. P.O.U. use map on file under permit 54069. For proposed P.O.D. use map to accompany this application. For proposed P.O.U. use Clark County as defined in NRS 243.035. The duty under this application and change of 54068 shall be limited to 2000 AFA. For duty under this application and changes of 53950, 53951, 54060, 54062, 54066 and 54068 shall be limited to 8018 AFA**

By **Kay Brothers**
s/ **Kay Brothers**
1001 South Valley View Boulevard
Las Vegas, NV 89153

Compared **gkl/** bk

Protested See File

****

DENIAL OF STATE ENGINEER

The protests to this application are upheld in part and the application is hereby denied on the grounds that approval of the proposed change would conflict with existing water rights and would threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 15th day of June, A.D. 2006.

Hugh Ricci, P.E.
State Engineer