Permit No. 72781

THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of applicant:	**BISSET COMMUNITY WATER WELL ASSOCIATION**
Source:	**UNDERGROUND**
Basin:	**LAS VEGAS VALLEY**
Manner of Use:	**QUASI-MUNICIPAL**
Period of Use:	**January 1st to December 31st**
Priority Date:	**05/16/2005**

****

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 72781 is issued subject to State Engineer's Amended Order No. 1054, dated April 15, and is for water service to homes located on parcels identified by County as APN's 163-36-304-001, 163-36-304-002, 163-36-304-003, 163-36-304-004, 163-36-304-006, 163-36-304-007, and 163-36-304-008.

The point of diversion and place of use is as described under items 5 and 7 respectively on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.022 cubic feet per second, but not to exceed 7.84 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:	**August 3, 2008**
Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:	**August 3, 2009**
Map in support of proof of beneficial use shall be filed on or before:	**N/A**

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of **August**, A.D. **2007**

Tracy Taylor, P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

lt

No. 72781

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office **MAY 16 2005**

Returned to applicant for correction

Corrected application filed

Map filed **MAR 12 1981 under 42825**

****

The applicant **Bisset Community Water Well Association**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.) **See Attached Exhibit "A"**

****

1. The source of the proposed appropriation is **Underground Source in the Las Vegas Artesian Basin**

2. The amount of water applied for is **0.022 cfs** second-feet

(a) If stored in reservoir give number of acre-feet

3. The water to be used for **Quasi-Municipal**

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under No. 12. "Remarks")

(d) Power:
(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point **The NE¼ SW¼ of Section 36, Township 21 South, Range 60 East MDB&M, at a point from which the center of said Section 36 bears North 42° 24' 50" East a distance of 466.27 feet**

6. Place of Use **is a portion of the NE¼ SW¼ of Section 36, Township 21 South, Range 60 East MDB&M See Attached Assessors Parcel Map's The Assessor Parcel Numbers are 163-36-304-001 thru 008**

7. Use will begin about **January 1st** and end about **December 31st** of each year.

8. Description of proposed works **Existing well and pump with one (1) 2000 gallon pneumatic storage tank and one (1) 11,000 gallon storage tank, along with necessary piping to the eight (8) lots**

9. Estimated cost of works **$10,000.00**

10. Estimated time required to construct works **One (1) year**

72781

11. Estimated time required to complete the application of water to beneficial use **Two (2) years**

12. Remarks: **The water will be used for quasi municipal purposes, and serve the eight (8) parcels shown on the accompanying Assesor Parcel map. The original water right was filed November 13, 1980 under the name of Jerry Dean and issued a well permit (#42825) in lot 3 of Parcel Map File 40 Page 5, APN 163-36-304-006.**

By s/ **Richard J. Baughman**
1210 Hinson Street
Las Vegas, NV 89102

Compared **gkl**/ aem

Protested _____

****

NOTES

This map is for assessment use only and does NOT represent a survey.

No liability is assumed for the accuracy of the data delinieated herein. Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office.

This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.

USE THIS SCALE(FEET) WHEN MAP REDUCED FROM 11X17 ORIGINAL

0 50 100 200 400 600 800

AVERAGE QA VALUE 45

ASSESSOR'S PARCELS - CLARK CO., NV.

M. W. Schofield, Assessor

MAP LEGEND

PARCEL BOUNDARY	001 1.00 PARCEL NUMBER ACREAGE
SUBD BOUNDARY	202 PARCEL SUB/SEQ NUMBER
ROAD EASEMENT	PM 25-45 PLAT RECORDING NUMBER
PM/LD BOUNDARY	5 BLOCK NUMBER
NON-PARCEL LOT LINE	5 LOT NUMBER
MATCH LINE / LEADER LINE	GL5 GOV. LOT NUMBER
001 ROAD ID NUMBER	

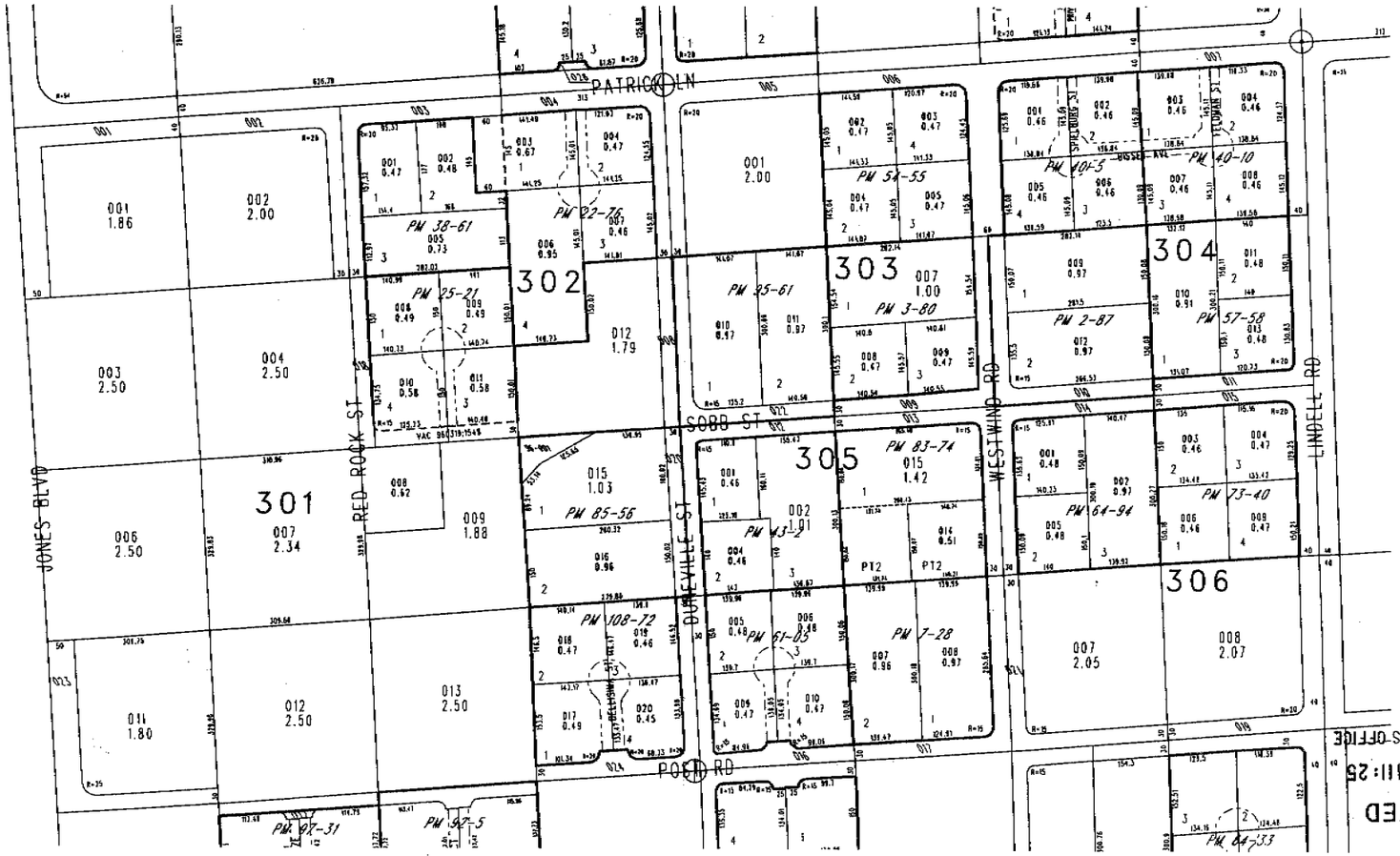
	R59E	R60E	R61E
T20S	137	138	139
T21S	164	163	162
T22S	175	176	177

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

TOWN T21S R60E SEC 36 MAP N 2 SW 4 163-36-3

Scale:1"=200' Rev:02/01/05

6	4	8	4
5	1	5	1
6	2	6	2
7	3	7	3
8	4	8	4
5	1	5	1



TAX DIST 417

RECEIVED
05 MAY 16 AM 11:25
ASSESSOR'S ENGINEERS OFFICE

72781