THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant:	**WASHOE COUNTY**
Source:	**UNDERGROUND**
Basin:	**LEMMON VALLEY-EASTERN PART**
Manner of Use:	**MUNICIPAL**
Period of Use:	**JANUARY 1ST TO DECEMBER 31ST**
Priority Date:	**04/03/1957**

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of the waters of an underground source as heretofore granted under Permit 45985, Certificate 12069, is issued subject to the terms and conditions imposed in said Permit 45985, Certificate 12069, and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The Permittee shall keep monthly records of the amount of water pumped from this well and the records must be submitted to the State Engineer on an annual basis within 30 days after the end of each calendar year.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permit 55936, Certificate 17885; Permit 55937, Certificate 14257; Permit 55938, Certificate 14258; Permit 55939, Certificate 15080; Permit 55940, Certificate 14259; Permit 55941, Certificate 15081; Permit 55942, Certificate 14260; Permits 59601, 61150, 61588, Certificate 17886; Permit 61590, Certificate 17887; Permits 66543, 66544, 66853, 66956, 66957, 67013, 67014, 68089, 68090, 68716, 69061, 69062, 69588, 71414, 71415, 71231, 71232, 72722, 72723, 72724, 73636, 73637, 73638, and 73639 shall not exceed 1291.58 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(Continued on Page 2)

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.03 cubic feet per second or 13.62 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:	**April 22 2012**
Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:	**April 22 2021**
Map in support of proof of beneficial use shall be filed on or before:	**N/A**

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of **April**, A.D. **2011**

P.E.

State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

NO. 72722

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office **MAY 10 2005**

Returned to applicant for correction_____

Corrected application filed_____

Map filed **DEC 26 1984 under 48650**

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The applicant **Washoe County, a political subdivision of the State of Nevada** hereby makes application for permission to change the **Point of Diversion, Place and Manner of Use** of water heretofore appropriated under **all of Permit No. 45985, Certificate No. 12069**

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1. The source of water is **underground**

2. The amount of water to be changed **4,438,200 gallons per annum and 0.03 cfs**

3. The water to be used for **Municipal**

4. The water heretofore permitted for **Quasi-municipal**

5. The water is to be diverted at the following point **within the NW¼ of the NW¼ of Section 34, T.21N., R.19E., M.D.B.&M., or at a point from which the NW¼ corner of said Section 34 bears North 74°16'54"West a distance of 759.50 feet (Well LV#5). See map supporting Application No. 48650.**

6. The existing permitted point of diversion is located within **the SW¼ of the NW¼ of Section 15, T.20N., R.19E., M.D.B.&M., or at a point from which the west ¼ corner of said Section 15 bears South 84°16'West a distance of 621 feet. See map supporting Permit No. 45985.**

7. Proposed place of use **See attached EXHIBIT "A" and refer to map supporting Application No. 63791.**

8. Existing place of use **100 mobile home units within the SW¼ NW¼, SE¼ NW¼ and NW¼ SW¼ of Section 15, T.20N., R.19E., M.D.B.&M.. See map supporting Permit No. 45985.**

9. Use will be from **January 1** to **December 31** of each year.

10. Use was permitted from **January 1** to **December 31** of each year.

11. Description of proposed works

12. Estimated cost of works **Completed.**

13. Estimated time required to construct works **Not applicable.**

14. Estimated time required to complete the application of water to beneficial use **10 years**

72722

15. Remarks:

By s/ **George G. Lindesmith**
George G. Lindesmith
Tri-State Surveying 1925 E. Prater Way
Sparks, Nevada 89434

Compared **mt/gkl**

Protested

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EXHIBIT "A"
PROPOSED PLACE OF USE

T-N	R-E		DIVISION	SECTIONS
20	18	M.D.B.& M.	All	1, 2, 11 - 13
			Portions*	3, 10, 14, 15, 23 - 25
20	19	M.D.B.& M.	All	2 - 11, 16 - 19
			Portions*	1, 12 - 15, 20 - 22, 29, 30
21	18	M.D.B.& M.	All	1, 12, 13, 23 - 25, 36
			Portions*	2, 11, 14, 15, 22, 26, 27, 35
21	19	M.D.B.& M.	All	3 - 10, 13 - 35
			Portions*	2, 11, 12, 36
21	20	M.D.B.& M.	All	19, 30
			Portions*	17, 18, 20, 29, 31
22	18	M.D.B.& M.	All	23 - 25, 36
			Portions*	12 - 15, 22, 26, 27, 35
22	19	M.D.B.& M.	All	17, 19, 20, 29 - 33
			Portions*	7 - 9, 16, 18, 21, 27, 28, 34, 35

*Those portions within the Lemmon Valley Hydrographic Basin

map 63791