



## THE STATE OF NEVADA

### PERMIT TO APPROPRIATE WATER

**Name of Permittee:** JOHN F. AND JOYCE A. SEWARD  
**Source:** SPRING #1  
**Basin:** SMITH VALLEY  
**Manner of Use:** IRRIGATION AND DOMESTIC  
**Period of Use:** JANUARY 1ST TO DECEMBER 31ST  
**Priority Date:** 05/09/2005

\*\*\*\*\*

#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the 0.056 cubic feet per second, herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. A suitable measuring device must be installed and accurate measurements of the water placed to a beneficial use must be included in the proof of such use when filed. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 72720 and 72721 shall not exceed 60 acre-feet annually, for the irrigation of 15 acres within the described place of use.

This permit is subject to the condition that the permittee must ensure that wildlife which has customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.056 cubic feet per second, and not to exceed 40.0 acre-feet annually, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

July 26 2012

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

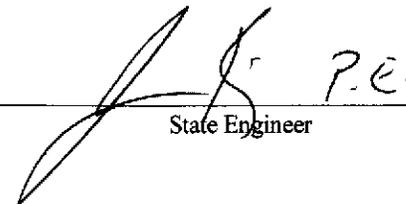
July 26 2013

Map in support of proof of beneficial use shall be filed on or before:

July 26 2013

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 26th day of July, A.D. 2011

  
\_\_\_\_\_  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAY 09 2005

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAY 19 2005 under 72720

\*\*\*\*\*

The applicant **John F. & Joyce A. Seward** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

\*\*\*\*\*

1. The source of the proposed appropriation is **Spring #1**
2. The amount of water applied for is **0.056 CFS (40 AC.FT.)** second-feet
  - (a) If stored in reservoir give number of acre-feet **0.05 Acre-Feet**
3. The water to be used for **Irrigation and Domestic**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated **80 Acres more or less**
  - (b) Stockwater, state number and kinds of animals to be watered **N/A**
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SE¼ NW¼, Section 8, Township 9 North, Range 24 East, M.D.M. from which the NW corner of said Section 8 bears North 37°17'42" West a distance of 3,018.52 feet.**
6. Place of Use **NE¼ NW¼, SE¼ NW¼, Section 8, Township 9 North, Range 24 East, M.D.M.**
7. Use will begin about **Jan. 1<sup>st</sup>** and end about **Dec. 31<sup>st</sup>** of each year.
8. Description of proposed works **Piping & Ditch**
9. Estimated cost of works **\$30,000<sup>00</sup>**
10. Estimated time required to construct works **3 years**
11. Estimated time required to complete the application of water to beneficial use **4 years**

72721

12. Remarks:

By s/ **Rick P. Christian, Agent**  
**P.O. Box 528**  
**Yerington, NV. 89447**

Compared **mt/gkl**

Protested \_\_\_\_\_

\*\*\*\*\*