No. 72719

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office **MAY 09 2005**

Returned to applicant for correction

Corrected application filed

Map filed **MAY 09 2005 under 72463**

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The applicant **Aqua Trac, LLC,** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.) **Aqua Trac, LLC (Limited Liability Company as of 3/11/2005, in Reno, Nevada)**

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1. The source of the proposed appropriation is **Underground**

2. The amount of water applied for is **3.0 CFS** second-feet

(a) If stored in reservoir give number of acre-feet

3. The water to be used for **Quasi-Municipal**

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under No. 12. "Remarks") **See Remarks**

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point **within the SW¼ SE¼ of Section 36, T25N, R24E, M.D.M., or at a point form which the NW corner of Section 16, T24N, R24E, M.D.M. bears S 59° 57' 09" W, a distance of 21,570.0 feet. Refer to the supporting map filed filed with this Application. (Basin #80).**

6. Place of Use **within Basins 76 and 83 as determined by the Nevada State Engineer's records.**

7. Use will begin about **January 1st** and end about **December 31st** of each year.

8. Description of proposed works **Drilled and cased well with pump & motor.**

9. Estimated cost of works **One Million Dollars +**

10. Estimated time required to construct works **Five (5) Years**

11. Estimated time required to complete the application of water to beneficial use **Ten (10) Years**

12. Remarks: **The combined production of water for quasi-municipal use by Aqua Trac, LLC, shall not exceed 20,000 acre feet annually from this basin.**

s/ Suzan L. Ferguson
By Suzan L. Ferguson - Agent
5405 Mae Anne Avenue
Reno, Nevada 89509

Compared **aem/sam**

Protested

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