

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 29 2005

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed \_\_\_\_\_

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The applicant **Sean Michael Morris**, hereby make application for permission to change the **Point of diversion**, of water heretofore appropriated under **Permit #66633 (map filed Mar 17 1997 under 62669)**

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1. The source of water is **underground**
2. The amount of water to be changed **2.02 Acre Foot second-feet**
3. The water to be used for **Commercial**
4. The water heretofore permitted for **Commercial**
5. The water is to be diverted at the following point **SE $\frac{1}{4}$  NW $\frac{1}{4}$  Sec 34 T19S, R53E M.D.B.&M or at a point from which the N $\frac{1}{4}$  Corner of Said Sec 34 bears N.0°57'E, 2553 feet**
6. The existing permitted point of diversion is located within **SW $\frac{1}{4}$  of Sec 34 Township 19 South, Range 53E, M.D.B.&M being a portion of the W $\frac{1}{2}$  of Parcel 36**
7. Proposed place of use **A Portion of the SW $\frac{1}{4}$  of Section 34, Township 19 South, Range 53E, M.D.B.&M being a portion of the W $\frac{1}{2}$  of Parcel 36**
8. Existing place of use **SE $\frac{1}{4}$  NW $\frac{1}{4}$  Sec 34 T19S, R53 M.D.B.& or at a Point from which the N $\frac{1}{4}$  Corner of said Sec 34 bears N.0°57 E 2553 feet**
9. Use will be from **Jan 1 to Dec 31** of each year.
10. Use was permitted from **Jan 1 to Dec 31** of each year.
11. Description of proposed works. **Well with pump & motor plus meter existing 8" + casing 140+ deep well 1 $\frac{1}{2}$  HP Submersible w/Pressure Tank**
12. Estimated cost of works **\$5000<sup>00</sup>**
13. Estimated time required to construct works **1 year**
14. Estimated time required to complete the application of water to beneficial use **3 year's**

**72690**

15. Remarks: **Presently one Commercial building on site usage not to exceed 716826 gallons  
annally**

By John Pitts Agent  
s/John Pitts  
P.O. Box 4608  
Pahrump, NV 89060

Compared jm/sam

Protested \_\_\_\_\_

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