

A M E N D E D
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office APR 25 2005

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 19 1956 under 11210

The applicant **Eastland Heights Water Association fka Eastland Heights Water Company**, hereby makes application for permission to change the **Point of Diversion and Place of Use** of water heretofore appropriated under **Permit 11711 (Certificate 3185)**

1. The source of water is **Underground**
2. The amount of water to be changed **0.30 cfs 217.2 afa**
3. The water to be used for **Quasi Municipal and Domestic**
4. The water heretofore permitted for **Quasi Municipal and Domestic**
5. The water is to be diverted at the following point **SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 19, T.20S., R.61E., M.D.B.&M. or at a point from which the SE Corner of said Section 19 bears S. 67° 43' E., 1,516.5 feet Map 11210**
6. The existing permitted point of diversion is located within **SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 19, T.20S., R.61E., M.D.B.&M., or at a point from which the SE Corner of said Section 19 bears S. 67° 14' E., 1,509.2 feet Map 10630**
7. Proposed place of use **W $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ and W $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 19, T.20S., R.61E., M.D.B.&M; and identified as Eastland Heights Tracts No. 2 and No. 3 on the map filed in connection with Permits 11210 and 11738 Map 11210**
8. Existing place of use **SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 19, T.20S., R.61E., M.D.M. lying south and west of U.S. Highway No. 95, excepting Lot Nos. 1 and 10, Block 21, Eastland Heights No. 1, Section 19, T.20S., R.61E., M.D.B.&M. Map 10630**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **well and appurtenances presently installed**
12. Estimated cost of works **N/A**
13. Estimated time required to construct works **N/A**
14. Estimated time required to complete the application of water to beneficial use **five (.5) years**

72642

15. Remarks:

By **Thomas Driggs, Agent**
s/ **Thomas Driggs**
400 S. Fourth St., 3rd floor
Las Vegas, NV 89101

Compared gkl/ SC
Protested _____

DENIAL OF STATE ENGINEER

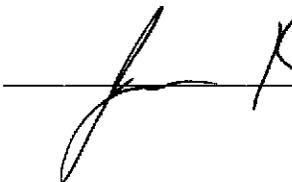
This application is hereby denied on the grounds that the water right requested for change has been declared forfeited; therefore, there is no water available to be changed.

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 10th day of November, A.D. 2010

 P.E.
State Engineer