

**AMENDED  
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 22 2005

Returned to applicant for correction \_\_\_\_\_

Corrected application filed MAY 13 2005

Map filed MAY 13 2005 under 72640

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The applicant **Glenbrook Water Cooperative** hereby makes application for permission to change the **Point of diversion, Place of use of a portion** of water heretofore appropriated under **Permit 22786**

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1. The source of water is **Lake Tahoe**
2. The amount of water to be changed **0.006 CFS (1.0 acre feet annually)**
3. The water to be used for **Quasi-Municipal and Domestic Purposes**
4. The water heretofore permitted for **Same as above**
5. The water is to be diverted at the following point **within the protracted SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 10, T. 14N., R. 18E., M.D.M., or at a point from which the Meander Corner common to Sections 3 and 10, T. 14N., R. 18E., M.D.M. bears N. 10°08' E. a distance of 2078.00 feet.**
6. The existing permitted point of diversion is located within **the NE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 22, T. 14N., R. 18E., M.D.M., or at a point from which the NE corner of said Section 22 bears N. 02°E., a distance of 1,160 feet. (South Logan Creek, aka Logan Shoals Creek No. 2-see map supporting Application 22786).**
7. Proposed place of use **See Exhibit A**
8. Existing place of use **SE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 22, T. 14N., R. 18E., M.D.M. (see map supporting Application 22786)**
9. Use will be from **January 1 to December** of each year.
10. Use was permitted from **January 1 to December** of each year.
11. Description of proposed works **Glenbrook intake, pumps and Ozone Treatment Plant**
12. Estimated cost of works **Existing**
13. Estimated time required to construct works **Existing**
14. Estimated time required to complete the application of water to beneficial use **5 years**

72640

15. Remarks: This Application to change is filed in the name of Glenbrook Water Cooperative. Prior to or simultaneously with the State Engineer granting this application, the chain of title will be complete from the owner of record (Logan Creek Estates General Improvement District) to the applicant. This appropriation of 1.0 acre feet annually will be used for quasi-municipal purposes within the Glenbrook Water Cooperative Service area as amended. The total combined duty of water under this Application and Permits 61676, 61617, 61618, 61619, and 61624 shall not exceed 91.686 MGA

By Thomas A. Foote, agent  
s/ Thomas A. Foote  
5190 Neil Road, Suite 210  
Reno, NV 89502

Compared mt/gkl lt/gkl

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of Lake Tahoe heretofore granted under Permit 22786 is issued subject to the terms and conditions imposed in said Permit 22786 and with the understanding that no other rights at the source shall be affected by the change proposed herein. A totalizing meter must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to a beneficial use. This permit is subject to the final allocation of the State of Nevada under the California-Nevada-Interstate Compact Commission or any subsequent allocation approved by both states. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 61616, 61617 Certificate 15687, 61618 Certificate 15688, 61619 Certificate 15689, 61624 Certificate 15691, 70576, 71439 and 72640 shall not exceed 92.3358 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.006 cubic feet per second, **but not to exceed 1.0 acre-feet annually**

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

August 5, 2010

Proof of the application of water to beneficial use shall be filed on or before:

September 5, 2010

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 5th day of August A.D. 2005

  
\_\_\_\_\_  
State Engineer

Completion of work filed June 13, 1999 under 61624

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

## EXHIBIT A

## PROPOSED PLACE OF USE

Section 2, T.14N.,R.18E., MDM – a portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 3, T.14N.,R.18E., MDM - SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
Lot 4 and Lot 5 and a portion of Lot 3.

Section 10, T.14N.,R.18E., MDM - NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Lot 1, Lot 2, Lot 3, Lot 4, Lot 5,  
and SE $\frac{1}{4}$ SE $\frac{1}{4}$ .

Section 11, T.14N.,R.18E., MDM - SW $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$ .

Section 14, T.14N.,R.18E., MDM - NW $\frac{1}{4}$ NW $\frac{1}{4}$ .

Section 15, T.14N.,R.18E., MDM - NE $\frac{1}{4}$ NE $\frac{1}{4}$ , portion of the W $\frac{1}{2}$ NE $\frac{1}{4}$  and  
portions of Lots 1 and 3

STATE ENGINEERS OFFICE

05 MAY 13 PM 12:57

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