No. 72598

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office **APR 13 2005**

Returned to applicant for correction **MAY 06 2005**

Corrected application filed

Map filed **JUN 09 2005 under 72589**

****

The applicant **Coyote Springs Investment, LLC** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.) **Coyote Springs Investment, LLC A Nevada limited liability company, as of February 24, 1998.**

****

1. The source of the proposed appropriation is **Underground (Carbonate System) Well J**

2. The amount of water applied for is **6.5 CFS** second-feet

   (a) If stored in reservoir give number of acre-feet

3. The water to be used for **Municipal and Domestic (Carbonate System)**

4. If use is for:

   (a) Irrigation, state number of acres to be irrigated

   (b) Stockwater, state number and kinds of animals to be watered

   (c) Other use (describe fully under No. 12. "Remarks") **See Remarks.**

   (d) Power:
      (1) Horsepower developed

      (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point **within the SE¼ SW¼ of Section 7, T.5 N., R.67 E., M.D.B.& M., or at a point from which the E.¼ corner of Section 11, T.5 N., R.66 E., M.D.B.&M., bears N.84°20'43" W., at a distance of 7,033.69 feet.**

6. Place of Use **See Attachment "A"**

7. Use will begin about **January 1st** and end about **December 31st** of each year.

8. Description of proposed works **Carbonate well drilled and cased to the proven depths of the carbonate aquifer equipped with pump and motor.**

9. Estimated cost of works **is $10,000,000.00+**

10. Estimated time required to construct works **Five (5) years**

11. Estimated time required to complete the application of water to beneficial use **Ten (10) years**

72598

12. Remarks: **The Appropriation presented by this Application is not to be considered commingled water from the Carbonate Terrain with existing rights on the Place of Use that are subject to change applications.**

s/ **Suzan L. Ferguson**
By **Suzan L. Ferguson (Summit Eng. Corp.)**
5405 Mae Anne Avenue
Reno, Nevada 89523

Compared **mt/gkl**

Protested _____

****

DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds that its approval would conflict with existing rights and would threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of January, A.D. 2009

P.E.
for State Engineer

AMENDED

APPLICATIONS TO APPROPRIATE
(MUNICIPAL & DOMESTIC)
ATTACHEMENT "A"

No. 6: Place of Use

Township 11 South, Range 63 East, (Lincoln County, Nevada):

All of Sections 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, and 35; Section 13, the South Half (S1/2); Section 36, the West Half (W1/2); Sections 19, 30, and 31, all except those portions lying West of the Centerline of U. S. Highway 93.

Township 12 South, Range 63 East, (Lincoln County, Nevada):

All of Sections 2, 3, 4, 5, 8, 9, 10, 11, 14, 15, 16, 17, 20, 21, 22, 23, 25, 26, 27, 28, 33, 34, 35, and 36; Sections 1, 13, and 24, the West Half (W1/2); Section 12, the West Half (W1/2) of the West Half (W1/2); Sections 6, 7, 18, 19, 29, 30, and 32, all except those portions lying West of the Centerline of U. S. Highway 93.

Township 12 South, Range 64 East, (Lincoln County, Nevada):
The West Half (W1/2) of the Southwest Quarter (SW1/4) of Section 31.

Township 13 South, Range 63 East, (Clark County, Nevada):

All of Sections 1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 24; Sections 20, 21, 22, 23 and 25, all except those portions lying South of the Centerline of State Highway 168; Sections 5, 8, 17, and 20, all except those portions lying West of the Centerline of U. S. Highway 93.

Township 13 South, Range 64 East, (Clark County, Nevada):

All of Section 18 and 19; Section 6, the West Half (W1/2); Section 7, the West Half (W1/2) and the West Half (W1/2) of the Southeast Quarter ~~(SW1/4)~~; Section 30, all except that portion lying South of the Centerline of the State Highway No. 168.