NO. 72517

AMENDED
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office **APR 06 2005**

Returned to applicant for correction

Corrected application filed **MAY 09 2005**

Map filed **MAY 09 2005 under 72500**

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The applicant **Granite Fox Power, LLC, a Delaware limited liability company** hereby makes application for permission to change the **point of diversion, place and manner of use** of water heretofore appropriated under **Proof No. 09075**

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1. The source of water is **Underground Artesian Well #7**

2. The amount of water to be changed **0.20 cfs (See Note 15)**

3. The water to be used for **Industrial Power Generation, and Domestic**

4. The water heretofore permitted for **Irrigation, Stockwater, Domestic and Wildlife.**

5. The water is to be diverted at the following point **SW¼ NW¼ Section 27 T33N, R22E, MDM or at a point from which the north ¼ corner of Section 16 of said Township bears N 13° 58' 50" W a distance of 13,184.9 feet.**

6. The existing permitted point of diversion is located within **SE¼ NW¼ Section 27, T33N, R22E, MDM, or at a point from which the NW corner of said Section 27 bears N 45° 59' 24" W, a distance of 2,379.08 feet. Well #11**

7. Proposed place of use **See Attachment "A"**

8. Existing place of use **Portions of NW¼ NW¼, NE¼ NW¼, SE¼ NW¼, SW¼ NW¼, NW¼ SW¼, NE¼ SW¼, Section 27, T33N, R22E, MDM; NE¼ NE¼, SE¼ NE¼, SW¼ NE¼ NW¼ SE¼, NE¼ SE¼, SE¼ NW¼ NE¼ SW¼, Section 28, T33N, R22E, MDM. Totaling 342.58 acres.**

9. Use will be from **January 1** to **December 31** of each year.

10. Use was permitted from **January 1** to **December 31** of each year.

11. Description of proposed works **Drilled and cased well, submersible pump and electric motor, electrical control system, piping system to collection reservoir, thence piping and pumping systems to storage reservoir on place of use. Water will thereafter be piped to the electrical generating facilities.**

12. Estimated cost of works **Each well will cost approximately $200,000.00, total water system will be approximately $30 million.**

13. Estimated time required to construct works **5 years**

14. Estimated time required to complete the application of water to beneficial use **10 years**

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15. Remarks: **Portions supplemental to Proof Nos. 01280, 01279 and 09072. Not to exceed 1370.32 AFA. This application to change is being filed in the name of Granite Fox Power, LLC, a Delaware limited liability company. At a later date, simultaneously to or prior to the State Engineer granting the application to change, the chain of title will be complete from the owner of record as reflected on the State Engineer's records to the Applicant. The Applicant intends to construct a 1450 megawatt coal fired power plant, which power plant will be equipped with state of the art environmental controls. The total consumptive duty to be placed to be beneficial use and utilized at the plant, will be determined upon filing the Proofs of Application of Water to Beneficial Use. The water transferred pursuant to this application to change is based upon previously permitted water rights, or claims of vested rights. New appropriations of water are not being sought by the Applicant.**

By **Ross E. de Lipkau, Agent**
s/ Ross E. de Lipkau
P.O. Box 2790
Reno, Nevada 89505-2790

Compared gkl/sam

Protested

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Attachment "A"

Proposed Place of Use

T33N R22E MDM Washoe County, Nevada
Section 3; W1/2 SW1/4
Section 4; SE1/4
Section 9; NE1/4, E1/2 NW1/4, SE1/4, E1/2 SW1/4
Section 10; W1/2 NW1/4, W1/2 SW1/4
Section 15; W1/2 NW1/4
Section 16; E1/2 NW1/4, NE1/4, E1/2 SW 1/4 Ac
Section 21; W1/2 NE1/4, E1/2 NW1/4, E1/2 SW1/4
Section 27; SW1/4 NE1/4, NW1/4 SE1/4, NW1/4, N1/2 SW1/4
Section 28; NE1/4, N1/2 SE1/4, NE1/4 NW1/4, S1/2 NW1/4, N1/2 SW1/4
Section 29; E1/2 SE1/4

Containing 2,557± acres

Attachment "B"

Line 15 Additional Remarks

1) Use map on file for location of existing Point of Diversion and Place of Use.

2) Use supporting map for permit # for Points of Diversion and Place of Use.