

**A M E N D E D**  
**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER**  
**OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF**  
**NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 06 2005

Returned to applicant for correction \_\_\_\_\_

Corrected application filed MAY 09 2005

Map filed MAY 09 2005 under 72500

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The applicant **Granite Fox Power, LLC**, a Delaware limited liability company hereby makes application for permission to change the **point of diversion, place and manner of use of water heretofore appropriated under Permit No. 13943 – Certificate No. 5588**

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1. The source of water is **Squaw Valley Creek**
2. The amount of water to be changed **1,788 acre-feet annually**
3. The water to be used for **Industrial Power Generation, and Domestic**
4. The water heretofore permitted for **Irrigation.**
5. The water is to be diverted at the following point **SE¼ SW¼ Section 21 T33N, R22E MDM or at a point from which the north ¼ corner of Section 16 of said Township bears N 03° 39' 10" E a distance of 10,084.4 feet.**
6. The existing permitted point of diversion is located within **NE¼ NE¼ Section 30, T34N, R22E, MDM, or at a point from which the NE corner of said Section 30 bears N 46° 00' E, 873.00 feet.**
7. Proposed place of use **See Attachment "B"**
8. Existing place of use **See Attachment "A"**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **March 1 to October 31** of each year.
11. Description of proposed works **Drilled and cased well, submersible pump and electric motor, electrical control system, piping system to collection reservoir, thence piping and pumping systems to storage reservoir on place of use. Water will thereafter be piped to the electrical generating facilities.**
12. Estimated cost of works **Each well will cost approximately \$200,000.00, total water system will be approximately \$30 million.**
13. Estimated time required to construct works **5 years**
14. Estimated time required to complete the application of water to beneficial use **10 years**

72507

15. Remarks: This application to change is being filed in the name of Granite Fox Power, LLC, a Delaware limited liability company. At a later date, simultaneously to or prior to the State Engineer granting the application to change, the chain of title will be complete from the owner of record as reflected on the State Engineer's records to the Applicant. The Applicant intends to construct a 1450 megawatt coal fired power plant, which power plant will be equipped with state of the art environmental controls. The total consumptive duty to be placed to be beneficial use and utilized at the plant, will be determined upon filing the Proofs of Application of Water to Beneficial Use. The water transferred pursuant to this application to change is based upon previously permitted water rights, or claims of vested rights. New appropriations of water are not being sought by the Applicant.

By Ross E. de Lipkau, Agent  
s/ Ross E. de Lipkau  
P.O. Box 2790  
Reno, Nevada 89505-2790

Compared gkl/sam

Protested \_\_\_\_\_

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## Attachment "A"

23	acres in the	NE $\frac{1}{4}$	SE $\frac{1}{4}$	Section 32, T. 34 N., R. 22 E., M.D.B. & M.
40	"	NW $\frac{1}{4}$	SW $\frac{1}{4}$	Section 33, T. 34 N., R. 22 E., M.D.B. & M.
14	"	NE $\frac{1}{4}$	SW $\frac{1}{4}$	" " " " " "
35	"	SW $\frac{1}{4}$	SW $\frac{1}{4}$	" " " " " "
28	"	SE $\frac{1}{4}$	SW $\frac{1}{4}$	" " " " " "
14	"	SE $\frac{1}{4}$	NW $\frac{1}{4}$	Section 28, T. 33 N., R. 22 E., M.D.B. & M.
10	"	NE $\frac{1}{4}$	SW $\frac{1}{4}$	" " " " " "
26	"	SW $\frac{1}{4}$	NE $\frac{1}{4}$	" " " " " "
35	"	SE $\frac{1}{4}$	NE $\frac{1}{4}$	" " " " " "
1	"	NE $\frac{1}{4}$	NE $\frac{1}{4}$	" " " " " "
32	"	NW $\frac{1}{4}$	SE $\frac{1}{4}$	" " " " " "
19	"	NE $\frac{1}{4}$	SE $\frac{1}{4}$	" " " " " "
19	"	NW $\frac{1}{4}$	NW $\frac{1}{4}$	Section 27, T. 33 N., R. 22 E., M.D.B. & M.
21	"	NE $\frac{1}{4}$	NW $\frac{1}{4}$	" " " " " "
40	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$	" " " " " "
30	"	SE $\frac{1}{4}$	NW $\frac{1}{4}$	" " " " " "
37	"	NW $\frac{1}{4}$	SW $\frac{1}{4}$	" " " " " "
23	"	NE $\frac{1}{4}$	SW $\frac{1}{4}$	" " " " " "
47	Total Acres			

## Attachment "B"

## Proposed Place of Use

T33N R22E MDM Washoe County, Nevada

Section 3; W1/2 SW1/4

Section 4; SE1/4

Section 9; NE1/4, E1/2 NW1/4, SE1/4, E1/2 SW1/4

Section 10; W1/2 NW1/4, W1/2 SW1/4

Section 15; W1/2 NW1/4

Section 16; E1/2 NW1/4, NE1/4, E1/2 SW  $\frac{1}{4}$  ~~NE~~

Section 21; W1/2 NE1/4, E1/2 NW1/4, E1/2 SW1/4

Section 27; SW1/4 NE1/4, NW1/4 SE1/4, NW1/4, N1/2 SW1/4

Section 28; NE1/4, N1/2 SE1/4, NE1/4 NW1/4, S1/2 NW1/4, N1/2 SW1/4

Section 29; E1/2 SE1/4

## Attachment "C"

## Line 15 Additional Remarks

- 1) Surface water will be allowed to naturally infiltrate in the stream channel to be withdrawn by proposed wells.
- 2) Use map on file for location of existing Point of Diversion and Place of Use.
- 3) Use supporting map for permit #      for Points of Diversion and Place of Use.