No. 72480

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office APR 04 2005

Returned to applicant for correction

Corrected application filed

Map filed MAY 09 2005 under 72463

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The applicant **Aqua Trac, LLC,** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.) **Aqua Trac, LLC (Limited Liability Company as of 3/11/2005, in Reno, Nevada)**

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1. The source of the proposed appropriation is **Underground**

2. The amount of water applied for is **6.0 CFS** second-feet

   (a) If stored in reservoir give number of acre-feet

3. The water to be used for **Quasi-Municipal**

4. If use is for:

   (a) Irrigation, state number of acres to be irrigated

   (b) Stockwater, state number and kinds of animals to be watered

   (c) Other use (describe fully under No. 12. "Remarks") **See Remarks**

   (d) Power:
      (1) Horsepower developed

      (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point **within the SW¼ NW¼ of Section 30, T24N, R24E, M.D.M., or at a point form which the NW corner of Section 16, T24N, R24E, M.D.M. bears N 38° 02' 12" E, a distance of 15,355.0 feet. Refer to the supporting map filed filed with this Application. Basin 80**

6. Place of Use **Basins 76 & 83 as determined by the Nevada State Engineer's records.**

7. Use will begin about **January 1st** and end about **December 31st** of each year.

8. Description of proposed works **Drilled and cased well with pump & motor.**

9. Estimated cost of works **One Million Dollars +**

10. Estimated time required to construct works **Five (5) Years**

11. Estimated time required to complete the application of water to beneficial use **Ten (10) Years**

12. Remarks: **The combined production of water for quasi-municipal use by Aqua Trac, LLC, shall not exceed 20,000 acre feet annually from this basin.**

s/ **Suzan L. Ferguson**
By **Suzan L. Ferguson - Agent**
5405 Mae Anne Avenue
Reno, Nevada 89509

Compared aem/sam

Protested

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