No. 72441

AMENDED
APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office APR 04 2005

Returned to applicant for correction

Corrected application filed MAY 13 2005

Map filed MAY 16 2005

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The applicant **Aqua Trac, LLC** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.) **Aqua Trac, LLC (Limited Liability Company as of 3/11/2005, in Reno, Nevada)**

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1. The source of the proposed appropriation is **Underground**

2. The amount of water applied for is **2.5 C.F.S.** second-feet

   (a) If stored in reservoir give number of acre-feet

3. The water to be used for **Quasi-Municipal**

4. If use is for:

   (a) Irrigation, state number of acres to be irrigated

   (b) Stockwater, state number and kinds of animals to be watered

   (c) Other use (describe fully under No. 12. "Remarks") **See Remarks**

   (d) Power:
      (1) Horsepower developed

      (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point **within the NE¼ NW¼ of Section 23, T21N, R18E, M.D.M., or at a point from which the NW corner of said Section 23 bears N 74° 28' 20" W, a distance of 1595.0 feet. Refer to the supporting map filed with this Application. (Basin 92A)**

6. Place of Use **within Basins 92A, 92B and 100, as determined by the Nevada State Engineer's records.**

7. Use will begin about **January 1st** and end about **December 31st** of each year.

8. Description of proposed works **Drilled and cased well with pump & motor.**

9. Estimated cost of works **One Million Dollars +**

10. Estimated time required to construct works **Five (5) Years**

11. Estimated time required to complete the application of water to beneficial use **Ten (10) Years**

72241

12. Remarks: **The combined production of water for quasi-municipal use by Aqua Trac, LLC, shall not exceed 5,000 acre feet annually from Basins 92A, 92B and 100 combined.**

s/ Suzan L. Ferguson
By **Suzan L. Ferguson - Agent**
5405 Mae Anne Avenue
Reno, Nevada 89509

Compared **gkl/bk** _____

Protested _____

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COLD SPRINGS VICINITY
PROPOSED PLACE OF USE

T20N, R18E, MDM

E ½ SECTION 5
NW ¼ SECTION 5
NW ¼ SW ¼ SECTION 5
NE ¼ SW ¼ SECTION 5
SE ¼ SW ¼ SECTION 5
PORTION OF SW ¼ SW ¼ SECTION 5

SE ¼ NE ¼ SECTION 6
NE ¼ SE ¼ SECTION 6
PORTION OF SE ¼ SE ¼ SECTION 6

NW ¼ NW ¼ SECTION 8
NE ¼ NW ¼ SECTION 8

T21N, R18E, MDM

SECTION 1

SECTION 2

S ½ SECTION 3
NW ¼ SECTION 3
NE ¼ NE ¼ SECTION 3
SE ¼ NE ¼ SECTION 3
SW ¼ NE ¼ SECTION 3

SE ¼ SECTION 3
SE ¼ NE ¼ SECTION 3
SW ¼ NE ¼ SECTION 3

PORTION OF NE ¼ NE ¼ SECTION 9
PORTION OF SE ¼ NE ¼ SECTION 9
PORTION OF NE ¼ SE ¼ SECTION 9
PORTION OF SE ¼ SE ¼ SECTION 9

SE ¼ SECTION 15
NE ¼ NE ¼ SECTION 15
SE ¼ NE ¼ SECTION 15
PORTION OF SW ¼ NE ¼ SECTION 15
PORTION OF NW ¼ NE ¼ SECTION 15
PORTION OF NW ¼ NW ¼ SECTION 15
PORTION OF NE ¼ NW ¼ SECTION 15
PORTION OF SE ¼ NW ¼ SECTION 15
PORTION OF NE ¼ SW ¼ SECTION 15
PORTION OF SE ¼ SW ¼ SECTION 15

PORTION OF SW ¼ SW ¼ SECTION 15

SE ¼ SECTION 20
NE ¼ SW ¼ SECTION 20
SE ¼ SW ¼ SECTION 20
PORTION OF SW ¼ SW ¼ SECTION 20
PORTION OF NW ¼ SW ¼ SECTION 20
PORTION OF NE ¼ NE ¼ SECTION 20
PORTION OF SE ¼ NE ¼ SECTION 20
PORTION OF SW ¼ NE ¼ SECTION 20

PORTION OF SE ¼ NW ¼ SECTION 21
PORTION OF SW ¼ NW ¼ SECTION 21
PORTION OF SW ¼ NE ¼ SECTION 21
PORTION OF NW ¼ SE ¼ SECTION 21
PORTION OF NE ¼ SE ¼ SECTION 21
PORTION OF SE ¼ SE ¼ SECTION 21
SW ¼ SE ¼ SECTION 21
NW ¼ SW ¼ SECTION 21
PORTION OF NE ¼ SW ¼ SECTION 21
SE ¼ SW ¼ SECTION 21
SW ¼ SW ¼ SECTION 21

W ½ SECTION 23

S ½ SECTION 27
NE ¼ NE ¼ SECTION 27
SE ¼ NE ¼ SECTION 27
SW ¼ NW ¼ SECTION 27

W ½ SECTION 28
SE ¼ SECTION 28
NW ¼ NE ¼ SECTION 28
PORTION OF NE ¼ NE ¼ SECTION 28
PORTION OF SE ¼ NE ¼ SECTION 28
SW ¼ NE ¼ SECTION 28

PORTION OF NE ¼ NW ¼ SECTION 29
PORTION OF SE ¼ NW ¼ SECTION 29
NE ¼ SECTION 29
PORTION OF NW1/4 SE ¼ SECTION 29
PORTION OF NE ¼ SE ¼ SECTION 29
PORTION OF SE ¼ SE ¼ SECTION 29

PORTION OF NE ¼ NE ¼ SECTION 31
PORTION OF SE ¼ NE ¼ SECTION 31
PORTION OF NE ¼ SE ¼ SECTION 31
PORTION OF SE ¼ SE ¼ SECTION 31

SECTION 32

SECTION 33

PORTION OF NW ¼ NW ¼ SECTION 34
PORTION OF SW ¼ NW ¼ SECTION 34
PORTION OF NW ¼ SW ¼ SECTION 34
PORTION OF NE ¼ SW ¼ SECTION 34
PORTION OF SE ¼ SW ¼ SECTION 34
SW ¼ SW ¼ SECTION 34

Attachment for temporary transfer for Truckee-Carson Irrigation District

Section 16

SW NE	50009	2.70 ac

Section 21

SW NE	47887	2.60
SW NE	49284	2.84
SW NE	50029	3.51
SW NE	61715	2.62
NW SE	61715	3.01
NE SE	61715	.15
SW SE	47887	2.99
SE SE	47804	19.70

Section 28

NW NE	47887	1.70
NW NE	61715	.10
NE NE	47887	3.10
NE NE	61715	1.58

All in T19N., R28E., M.D.B.&M.