

**AMENDED PERMIT****APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**Date of filing in State Engineer's Office APR 01 2005

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed FEB 07 1979 under 36634

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The applicant **SILVER SPRINGS MUTUAL WATER COMPANY** makes application for permission to change the **Point of diversion, Place of use and Manner of use** of a portion of water heretofore appropriated under **Permit 26778, Certificate 9347**

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1. The source of water is **Underground**
2. The amount of water to be changed **20 AFA**
3. The water to be used for **Quasi-Municipal**
4. The water heretofore permitted for **Irrigation**
5. The water is to be diverted at the following point **NW¼ NW¼ Section 30, T.18N., R.25E., M.D.B.&M., or at a point from which the NW corner of said Section 30 bears N. 11° 44' 36" W., a distance of 1187.52 feet. (Well #4, Idaho St.)**
6. The existing permitted point of diversion is located within **NE¼ NE¼ Section 31, T.17N., R.25E., M.D.B.&M., or at a point from which the NE corner of said Section 31 bears N. 7° 58' 11" E., a distance of 353.41 feet.**
7. Proposed place of use **PLEASE REFER TO EXHIBIT "A"**
8. Existing place of use **Portion of the NW¼ NE¼ (18 acres) and NE¼ NE¼ (38 acres), all within Section 31, T.17N., R.25E., M.D.B.&M. 5 acres to be stripped from the NW¼ NE¼ Section 31, T.17N., R.25E.**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **Drilled and cased 12-inch well to a depth of 400 feet, pump, motor & distribution system.**
12. Estimated cost of works **\$50,000.00**
13. Estimated time required to construct works **Completed under 36638**
14. Estimated time required to complete the application of water to beneficial use **Ten (10) years**

15. Remarks: PLEASE REFER TO EXHIBIT "B"

**WESTERN ENGINEERING & SURVEYING SERVICES**  
 By **ROBERT H. CANTLEY**  
 s/ **Robert H. Cantley**  
**3032 Silver Sage Drive**  
**Carson City, NV. 89701**

Compared gkl/sc

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 26778, Certificate 9347, is issued subject to the terms and conditions imposed in said Permit 26778, Certificate 9347, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 36636, 36637, 36638, 36639, 36640, 62912, 62913, 60749, 60751, 60752, 60753, 62586, 66171, 66172, 66173, 72096, 72097, 72438, 72619 and 73525 shall not exceed 4,550.56 acre-feet annually.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0830 cubic feet per second, not to exceed 20.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

September 15, 2007

Proof of completion of work shall be filed on or before:

October 15, 2007

Water must be placed to beneficial use on or before:

September 15, 2016

Proof of the application of water to beneficial use shall be filed on or before:

October 15, 2016

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 11th day of December A.D. 2007

Tracy Taylor, P.E.  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

NO. 72438

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
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13. Estimated time required to construct works **Completed under 36638**
14. Estimated time required to complete the application of water to beneficial use **Ten (10) years**

15. Remarks: PLEASE REFER TO EXHIBIT "B"

**WESTERN ENGINEERING & SURVEYING SERVICES**

By **ROBERT H. CANTLEY**  
 s/ **Robert H. Cantley**  
**3032 Silver Sage Drive**  
**Carson City, NV. 89701**

Compared gkl/sc lt/gkl

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 26778, Certificate 9347, is issued subject to the terms and conditions imposed in said Permit 26778, Certificate 9347, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 36636, 36637, 36638, 36639, 36640, 62912, 62913, 60749, 60751, 60752, 60753, 62586, 66171, 66172, 66173, 72096, 72097 and 72438 shall not exceed 3711.43 acre-feet annually.

This permit is issued for the consumptive use portion only of the original irrigation base right (Permit 26778, Certificate 9347), being 12.5 acre-feet. The remainder of this portion of the base right (7.5 acre-feet) remains in the ground water source.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0830 cubic feet per second, not to exceed 12.5 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

September 15, 2007

Proof of completion of work shall be filed on or before:

October 15, 2007

Water must be placed to beneficial use on or before:

September 15, 2016

Proof of the application of water to beneficial use shall be filed on or before:

October 15, 2016

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 1st day of May A.D. 2006

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

## EXHIBIT "A"

## #7 -- PROPOSED PLACE OF USE

T. 18 N., R. 24 E.

Sections: 1; 2; 3; 4; 5; 8; 9; 10; 11; 12; 13; 14; 15; 16; 17; 20; 21; 22; 23; 24; 25; 26; 27; 28; 29; 32; 33; 34; 35; 36.

T. 18 N., R. 25 E.

Sections: 1; 2; 3; 4; 5; 6; 7; 8; 9; 10; 11; 12; 13; 14; 15; N $\frac{1}{2}$  N $\frac{1}{2}$  Section 16; N $\frac{1}{2}$ , N $\frac{1}{2}$  S $\frac{1}{2}$ , SW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 17; 18; 19; N $\frac{1}{2}$  N $\frac{1}{2}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$ , S $\frac{1}{2}$  NE $\frac{1}{4}$  Section 23; 24; 25; S $\frac{1}{2}$  Section 26; E $\frac{1}{2}$  NW $\frac{1}{4}$ , W $\frac{1}{2}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$  NE $\frac{1}{4}$ , S $\frac{1}{2}$  Section 27; S $\frac{1}{2}$  N $\frac{1}{2}$  NW $\frac{1}{4}$ , S $\frac{1}{2}$  NW $\frac{1}{4}$ , W $\frac{1}{2}$  SW $\frac{1}{4}$  NE $\frac{1}{4}$ , NW $\frac{1}{4}$  NW $\frac{1}{4}$  SE $\frac{1}{4}$ , N $\frac{1}{2}$  SW $\frac{1}{4}$ , Portions of the S $\frac{1}{2}$  SW $\frac{1}{4}$  Section 29; 30; 31; N $\frac{1}{2}$ , N $\frac{1}{2}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 35; 36.

T. 17 N., R. 24 E.

Sections: 1; 2; 3; 4; 5; 8; 9; 10; 11; 12; 13; 14; 15; 16; 17; 20; 21; 22; 23; 24; 25; 26; 27; 28; 29; 32; 33; SW $\frac{1}{4}$  Section 34; E $\frac{1}{2}$ , Portion of the SW $\frac{1}{4}$  Section 35; 36.

T. 17 N., R. 25 E.

N $\frac{1}{2}$  NE $\frac{1}{4}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 1; S $\frac{1}{2}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$ , S $\frac{1}{2}$  S $\frac{1}{2}$  Section 3; NW $\frac{1}{4}$  SW $\frac{1}{4}$ , Portion of NE $\frac{1}{4}$  SW $\frac{1}{4}$ , S $\frac{1}{2}$  SW $\frac{1}{4}$  Section 4; Sections: 5; 6; 7; 8; 9; 10; NW $\frac{1}{4}$  NW $\frac{1}{4}$ , S $\frac{1}{2}$  NE $\frac{1}{4}$  NW $\frac{1}{4}$ , S $\frac{1}{2}$  NW $\frac{1}{4}$ , S $\frac{1}{2}$  NW $\frac{1}{4}$  NE $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$ , N $\frac{1}{2}$  NW $\frac{1}{4}$  SE $\frac{1}{4}$ , SW $\frac{1}{4}$  Section 11; N $\frac{1}{2}$ , N $\frac{1}{2}$  NW $\frac{1}{4}$  SE $\frac{1}{4}$ , W $\frac{1}{2}$  SW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ , Portion of the SE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 15; Sections: 16; 17; 18; 19; 20; 21; SW $\frac{1}{4}$  Section 22; NW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 27; Sections: 28; 29; 30; 31; 32; N $\frac{1}{2}$  Section 33.

T. 16 N., R. 24 E.

N $\frac{1}{2}$  Section 1; N $\frac{1}{2}$  Section 2; Portion of the N $\frac{1}{2}$  Section 3; N $\frac{1}{2}$  Section 4; N $\frac{1}{2}$  Section 5.

T. 16 N., R. 25 E.

N $\frac{1}{2}$  Section 6.

**EXHIBIT "B"**

**Question #15 - Remarks:**

For Existing Point of Diversion and Place of Use, please refer to map filed in support of Application 26778.

For Proposed Point of Diversion, please refer to map filed in support of Application 36638.

For Proposed Place of Use, please refer to map filed in support of Application 66171.

The 20 AFA proposed to be transferred by this Application is 20 AFA of Permit 26778, Certificate 9347 under the ownership of Cornerstone Construction, LLC.

Deed pending to transfer noted water into Applicants ownership.