

**AMENDED
APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office MAR 25 2005
 Returned to applicant for correction APR 05 2005
 Corrected application filed JUN 02 2005
 Map filed JUN 02 2005

The applicant **Bright-Holland Corporation** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.) **December 15, 1952, State of Nevada, File Number C721-1952.**

1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **2.0 cfs - 200 acre feet per annum second-feet**
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **irrigation and domestic**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the NW ¼ of the NE ¼ of Section 16, T.33N., R.23E., M.D.M., or at a point from which the northeast corner of said Section 16 bears North 69°05'00" East a distance of 2395.00 feet.**
6. Place of Use **portions of the North ½ of the NE ¼ and the NE ¼ of the NW ¼ of Section 16, T.33N., R.23E., M.D.M., within Washoe County Assessor's Parcel Number 071-180-22.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Drilled and cased well equipped with motor, pump and pipeline to place of use.**
9. Estimated cost of works **\$60,000.00**
10. Estimated time required to construct works **3 years**
11. Estimated time required to complete the application of water to beneficial use **8 years**

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12. Remarks:

By s/ **Michael D. Buschelman**
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Compared **mt/gkl** _____

Protsted _____
