

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

NEW PRIORITY DATE:

Date of filing in State Engineer's Office MAR 23 2005 ~~SEP 21 2007~~ DEC 2 2010

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 23 2005

The applicant **Aquila Investments, LLC** hereby makes application for permission to change the **Point of Diversion and Place of Use of a portion** of water heretofore appropriated under **Permit No. 67213**

1. The source of water is **an underground source**
2. The amount of water to be changed **0.00335 cfs**
3. The water to be used for **quasi municipal purposes**
4. The water heretofore permitted for **quasi municipal purposes**
5. The water is to be diverted at the following point **within the Southeast Quarter (SE ¼) of the Southwest Quarter (SW ¼) of Section 18, Township 22 South, Range 60 East, MDB&M, Clark County, Nevada, at a point which the South Quarter (S¼) corner of said Section 18 bears South 45°50'28" East a distance of 85.91' feet.**
6. The existing permitted point of diversion is located within **the Southwest Quarter (SW¼) of the Southwest Quarter (SW¼) of Section 3, Township 19 South, Range 59 East, MDB&M, Clark County, Nevada, at a point which the Southwest corner of Section 3 bears South 04°21'06" West a distance of 1003.07 feet.**
7. Proposed place of use is **a portion of the Southeast Quarter (SE¼) of the Southwest Quarter (SW¼) of Section 18, Township 22 South, Range 60 East, MDB&M, Clark County, Nevada, being a portion of the East Half (E½) of the SE¼ of the SE¼ of the SW¼ of Section 18, Township 22 South, Range 60 East, being APN 176-18-401-012.**
8. Existing place of use is **a portion of the Southwest Quarter (SW¼) of the Southwest Quarter (SW¼) of Section 3, Township 19 South, Range 59 East, MDB&M, Clark County, Nevada being APN 126-03-401-001.**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **Retain a water rights surveyor to file the Water Right Application, retain a well driller to install a submersible pump and provide water lines to the new residence.**
12. Estimated cost of works **\$25,000.00**
13. Estimated time required to construct works **Four years**
14. Estimated time required to complete the application of water to beneficial use **Five years**
15. Remarks: Four use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By **Richard J. Baughman**
s/ **Richard J. Baughman**
1210 Hinson Street
Las Vegas, NV 89102

Compared mt/gkl lt/gkl
Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 67213 is issued subject to the terms and conditions imposed in said Permit 67213 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

Permit 72405 is granted to provide Quasi-Municipal water service to one parcel described as Clark County Assessor's Parcel (APN) 176-18-401-012.

(CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.00335 cubic feet per second, and not to exceed 2.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:
June 1, 2007

Proof of completion of work shall be filed on or before:
July 1, 2007

Water must be placed to beneficial use on or before:
June 1, 2010

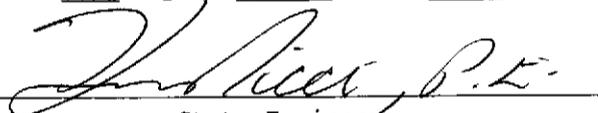
Proof of the application of water to beneficial use shall be filed on or before:
July 1, 2010

Map in support of proof of beneficial use shall be filed on or before:
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 1st day of June, A.D. 2006


State Engineer

Completion of work filed FEB 21 2008

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

~~CANCELLED AUG 22 2007 BECAUSE OF FAILURE OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT~~

~~Tony Taylor P.E. STATE ENGINEER
Can. Rescinded 2-25-2008~~

~~CANCELLED OCT 06 2010 BECAUSE OF FAILURE OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT~~

~~John K. P.E. STATE ENGINEER
Can. Rescinded 7-19-2011~~