



**THE STATE OF NEVADA
PERMIT TO APPROPRIATE WATER**

Name of applicant: DOUGLAS COUNTY
Source: UNDERGROUND
Basin: CARSON VALLEY
Manner of Use: IRRIGATION AND DOMESTIC.
Period of Use: January 1st to December 31st
Priority Date: 03/14/2005

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is issued for supplemental diversion only. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permit 61885, Certificate 15292; Permit 63861, Certificate 16088; Permits 66912; 72380; and 72381 shall not exceed 48.07 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.02674 cubic feet per second and not to exceed 2.40 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

December 31, 2008

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

December 31, 2012

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 31st day of December, A.D. 2007

State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAR 14 2005

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 01 2004 under 70909T

The applicant **Douglas County** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **An underground source.**
2. The amount of water applied for is **0.02674 (2.40 afa/0.782 mga) second-foot**
 - (a) If stored in reservoir give number of acre-foot
3. The water to be used for **Domestic/Irrigation.**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **Within the SE¼ of the SE¼ of Section 7, Township 11 North, Range 21 East, M. D. B. & M., at a point from which the SE corner of said Section 7 bears S 25° 00' 00" E, a distance of 900.00 feet. See also map on file under 70909-T.**
6. Place of Use **See attached Exhibit "A." See also map on file under Permit 70909-T.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works
9. Estimated cost of works **Approximately \$500,000**
10. Estimated time required to construct works **Completed: drilled and cased approximately 1500-feet of an 8-inch well, equipped with motor, pump & pipeline.**
11. Estimated time required to complete the application of water to beneficial use **5-8 years.**

72381

12. Remarks: The China Spring Youth Camp Facility consists of a multi-purpose gymnasium, barn, school, vocational building, mess hall, laundry building, dormitories, & administrative building. The water under this application is to be supplemental to water rights permit 63861 (China Springs 1996 Domestic Well).

s/ Carl Ruschmeyer
By Carl Ruschmeyer
PO Box 218 Street
Minden, NV 89423

Compared mt/ gkl

Protested _____

EXHIBIT "A"

Existing Place of Use: The SE 1/4 of the SE 1/4 of Section 7, and the NE 1/4 of the NE 1/4 of Section 18, all within Township 11 North, Range 21 East.

See also map on file with the State DWR under permit 70909-T.