

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAR 10 2005

Returned to applicant for correction _____

Corrected application filed _____

Map filed AUG 28 1997

The applicant **Jan Sluchak and Kim Anderson Sluchak Trustees of The Sluchak Trust of 2000**, hereby makes application for permission to change the **Point of Diversion and Place of Use of a portion** of water heretofore appropriated under **Claim or Right No. 105** of the **Truckee River Decree**, said Decree entered by the **District Court of the United States for Nevada** in that certain action entitled, "**The United States of America, Plaintiff vs. Orr Water Ditch Company, et al., Defendants**" in Equity Docket A-3.

1. The source of water is **Truckee River**
2. The amount of water to be changed **1.91 afa and a pro-rata share of the diversion rate**
3. The water to be used for **Irrigation**
4. The water heretofore permitted for **Irrigation**
5. The water is to be diverted at the following point **NE¹/₄ of the NW¹/₄ of Section 19, T19N, R19E, MDB&M, or at a point from which the Northwest corner of Section 20, T19N, R19E, MDB&M bears South 88° 05' East a distance of 2,620.00 feet. Lake Ditch per Orr Ditch Decree.**
6. The existing permitted point of diversion is located within **SW¹/₄ of the SE¹/₄ of Section 9, T19N, R18E, MDB&M, or at a point from which the Northwest corner of Section 15, T19N, R18E, MDB&M bears South 75° 16' East a distance of 1,650.00 feet. Highland Ditch per Orr Ditch Decree.**
7. Proposed place of use in the **SE¹/₄ of the SW¹/₄ of Section 6, T18N, R20E, MDB&M. Also referred as APN 043-150-02, shown on TR-013 on file in the office of the Division of Water Resources, State of Nevada. See attached APN map.**
8. Existing place of use **0.51 acres in the NE¹/₄ of the SE¹/₄ of Section 13, T19N, R18E, MDB&M. APN 039-148-13 is shown on TR-114 on file in the office of The Division of Water Resources, State of Nevada.**
9. Use will be from **As Decreed to As Decreed** of each year.
10. Use was permitted from **As Decreed to As Decreed** of each year.
11. Description of proposed works **Irrigation purposes.**
12. Estimated cost of works **Completed**
13. Estimated time required to construct works **Completed**
14. Estimated time required to complete the application of water to beneficial use **Ten (10) years**
15. Remarks:

By s/ **W.R. Roggenbuhl**
Truckee Meadows Water Research of Nevada, L.L.C., Agent
1479 S. Wells Ave. Suite #6
Reno, NV 89502-2959

72364

Compared aem/sam lb/gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of the Truckee River as heretofore granted under Claim 105, Truckee River Final Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is limited to the irrigation of 0.483 acres within the described place of use and not to exceed an annual duty of 4.00 acre-feet per acre of land irrigated from any and/or all sources. The period of use is as decreed.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.024 cubic feet per second, **but not to exceed 1.93 acre-feet as decreed.**

Work must be prosecuted with reasonable diligence and be completed on or before:

June 14, 2007

Proof of completion of work shall be filed on or before:

July 14, 2007

Water must be placed to beneficial use on or before:

June 14, 2009

Proof of the application of water to beneficial use shall be filed on or before:

July 14, 2009

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office,

this 14th day of June, A.D. 2006


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed NA

Certificate No. _____ Issued _____