NO. 72341

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office **MAR 04 2005**

Returned to applicant for correction

Corrected application filed

Map filed **JUL 13 2001 under 59112**

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The applicant **Tuffy Ranch Properties, LLC** make application for permission to change the **Manner and Place of Use** of water heretofore appropriated under **Permit No. 60016, (Certificate No. 15901)**

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1. The source of water is **Underground**

2. The amount of water to be changed **1.1359 CFS, but not to exceed 253.6 Acre-Feet annually**

3. The water to be used for **Municipal & Domestic**

4. The water heretofore permitted for **Irrigation**

5. The water is to be diverted at the following point **the NE¼ NE¼ of Section 33, T6N., R66E., M.D.B.&M., or at a point from which the S¼ corner of Section 34, T6N., R66E., M.D.B.&M., bears S. 33° 42' 01" E., a distance of 6,116.16 feet situated in Lincoln County, State of Nevada. Refer to Supporting Map filed under Permit No. 60016, (Certificate No. 15901)**

6. The existing permitted point of diversion is located within

7. Proposed place of use **See Attachment "A" See supporting map filed with this Application.**

8. Existing place of use **See Attachment "B" Refer to supporting map filed under Permit No. 60016, (Certificate No. 15901)**

9. Use will be from **January 1st** to **December 31st** of each year.

10. Use was permitted from **January 1st** to **December 31st** of each year.

11. Description of proposed works **Existing well with pump & motor, reservoir, and pipeline or such other means as may be approved by the State Engineer.**

12. Estimated cost of works **100 Million +**

13. Estimated time required to construct works **Existing well**

14. Estimated time required to complete the application of water to beneficial use. **Ten (10) Years**

15. Remarks: **This Application is commingled with Application(s) 72340, 72342**

By **SUZAN L. FERGUSON - AGENT**
s/ **Suzan L. Ferguson**
SUMMIT ENGINEERING – 5405 MAE ANNE AVE.
RENO, NEVADA 89523

Compared **gkl/** bk

Protested 6-3-05 by White Pine Co, 6-17-05 by USDI BLM

72341

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DENIAL OF STATE ENGINEER

This application is hereby denied.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of December, A.D. 2008.

Tracy Taylor P.E.

State Engineer

ATTACHMENT "B"
No. 8: Existing Place of Use

32.28 Acres in the NW1/4 NE1/4 of Section 33, T 6N., R 66E., M.D.B.&M.
32.03 Acres in the NE1/4 NE1/4 of Section 33, T 6N., R 66E., M.D.B.&M.
30.83 Acres in the SW1/4 NE1/4 of Section 33, T 6N., R 66E., M.D.B.&M.
30.91 Acres in the SE1/4 NE1/4 of Section 33, T 6N., R 66E., M.D.B.&M.

A total of 126.05 Acres

ATTACHMENT "A"

AMENDED 4/12/05

No. 7: Proposed Place of Use:

Township 11 South, Range 63 East, (Lincoln County, Nevada):
All of Sections 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, and 35; Section 13, the South Half (S1/2); Section 36, the West Half (W1/2); Sections 19, 30, and 31, all except those portions lying West of the Centerline of U.S. Highway 93.

Township 12 South, Range 63 East, (Lincoln County Nevada):
All of Sections 2, 3, 4, 5, 8, 9, 10, 11, 14, 15, 16, 17, 20, 21, 22, 23, 25, 26, 27, 28, 33, 34, 35, and 36; Sections 1, 13, and 24, the West Half (W1/2); Section 12, the West Half (W1/2) of the West Half (W1/2); Sections 6, 7, 18, 19, 29, 30, and 32, all except those portions lying West of the Centerline of U.S. Highway 93.

Township 12 South, Range 64 East, (Lincoln County Nevada):

The West Half (W1/2) of the SW1/4 of Section 31.