NO. 72285

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office **FEB 28 2005**

Returned to applicant for correction _____

Corrected application filed _____

Map filed **FEB 28 2005 under 72283**

The applicant **BOYD FAMILY PARTNERSHIP,** hereby makes application for permission to change the **POINT OF DIVERSION AND PLACE OF USE. of a portion** of water heretofore appropriated under **PERMIT 68510**

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1. The source of water is **UNDERGROUND SOURCE**

2. The amount of water to be changed **1.5 ACRE FEET, 0.0033 C.F.S.**

3. The water to be used for **QUASI-MUNICIPAL PURPOSES**

4. The water heretofore permitted for **QUASI-MUNICIPAL PURPOSES**

5. The water is to be diverted at the following point **WITHIN THE SOUTHWEST QUARTER (SW¼) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 13, T19S, R60E, MDM, OR AT A POINT FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION 13, T19S, R60E, MDM, BEARS SOUTH 37° 43' 18" WEST A DISTANCE OF 1627.0 FEET.**

6. The existing permitted point of diversion is located within **THE SOUTHWEST QUARTER (SW¼) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 13, T19S, R60E, MDM, OR AT A POINT FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION 13, T19S, R60E, MDM, BEARS SOUTH 44° 43' 00" WEST A DISTANCE OF 1735.0 FEET.**

7. Proposed place of use **LOT 52, OF FILE 52, PAGE 70 OF SURVEYS, ASSESSOR PARCEL NUMBER 125-13-402-002. PORTION OF THE SOUTHWEST QUARTER (SW¼) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 13, T19S, R60E, MDM. 1.5 ACRE FEET TO BE TRANSFERRED TO THIS SITE.**

8. Existing place of use **LOTS 52, 53, AND 54, OF FILE 52, PAGE 70 OF SURVEYS. ASSESSOR PARCEL NUMBERS 125-13-402-002, 004, & 006. PORTION OF THE SOUTHWEST QUARTER (SW¼) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION, 13, T19S, R60E, MDM.**

9. Use will be from **JANUARY 1st** to **DECEMBER 31st** of each year.

10. Use was permitted from **JANUARY 1st** to **DECEMBER 31st** of each year.

11. Description of proposed works **DRILL 8 INCH STEEL CASED WELL, INSTALL 3HP SUBMERSIBLE PUMP, BLADDER TANKS, METER AND APPURTANCES.**

12. Estimated cost of works **$20,000**

13. Estimated time required to construct works **ONE YEAR**

14. Estimated time required to complete the application of water to beneficial use **3 YEARS**

15. Remarks: **WELL TO SERVICE A SINGLE FAMILY RESIDENCE.**

By **RUTH L. BOYD**
s/ **Ruth L. Boyd**
FULSTONE ENTERPRISES, INC.
940 S. MARTIN L. KING BLVD.
LAS VEGAS, NEVADA 89106

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Compared **aem/sam** **dl/ gkl**

Protested

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 68510 is issued subject to the terms and conditions imposed in said Permit 68510 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 72285 is granted to provide quasi-municipal water service to one parcel described as Clark County Assessor's Parcel (APN) 125-13-402-002.

(CONTINUED ON PAGE 3)

72285

(PERMIT TERMS CONTINUED)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed **0.0033** cubic feet per second, **and not to exceed 1.5 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

March 23, 2007

Proof of completion of work shall be filed on or before:

April 23, 2007

Water must be placed to beneficial use on or before:

March 23, 2009

Proof of the application of water to beneficial use shall be filed on or before:

April 23, 2009

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this **23rd** day of **March**, A.D. **2006**

Hugh Ricci, P.E.

State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____