

CORRECTED PERMIT

NO. 72268

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office FEB 25 2005

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUN 7 1996 under 61928

The applicant **Douglas County** hereby makes application for permission to change the **The Point of Diversion of a portion** of water heretofore appropriated under **Permit 60638**

1. The source of water is **Underground – Job's Peak Ranch Well #1**
2. The amount of water to be changed **0.0155 c.f.s. not to exceed 11.20 acre feet annually**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Municipal**
5. The water is to be diverted at the following point **Within the SE¼SE¼ of Section 16, T. 12 N., R. 19 E., MDM or at a point from which the SE corner of said Section 16 bears South 60°43'40" East, a distance of 1,063.35 feet (Douglas County Job's Peak Ranch Well 1)**
6. The existing permitted point of diversion is located within **SE¼NW¼ of Section 30, T. 13 N., R. 20 E., MDM or at a point from which the SW corner of Section 31, T. 13 N., R. 20 E., MDM bears South 10°43'34" West a distance of 9,081.61 feet (Minden Well No. 4)**
7. Proposed place of use **No change**
8. Existing place of use **See attached**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Existing well, pump, motor and distribution system**
12. Estimated cost of works **Existing**
13. Estimated time required to construct works **Completed**
14. Estimated time required to complete the application of water to beneficial use **5 years**

CORRECTED PERMIT

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15. Remarks: **See Remarks**

By s/ **Bruce R. Scott, Resource Concepts, Inc.**
Bruce R Scott
340 North Minnesota Street
Carson City, Nevada 89703

Compared mt/gkl lt/gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 60638 is issued subject to the terms and conditions imposed in said Permit 60638 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 61928; 61929, 64378, 64379, 72268 and Temporary Permit 74071T shall not exceed 172.49 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is being issued to serve up to ten lots created under Douglas County Land Division Application Numbers 04-092, 04-093 and 04-094.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(CONTINUED ON PAGE 3)

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(PERMIT TERMS CONTINUED)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0155 cubic feet per second, but not to exceed 11.20 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:
N/A

Proof of completion of work shall be filed on or before:
N/A

Proof of the application of water to beneficial use shall be filed on or before:
May 24, 2011

Map in support of proof of beneficial use shall be filed on or before:
N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 31st day of March, A.D. 2008

Tracy Taylor P.E.
for State Engineer

Completion of work filed June 25, 1998 under 61929

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

SEE Corrected Permit

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OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

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1. The source of water is **Underground – Job's Peak Ranch Well #1**
2. The amount of water to be changed **0.0155 c.f.s. not to exceed 11.20 acre feet annually**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Municipal**
5. The water is to be diverted at the following point **Within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 16, T. 12 N., R. 19 E., MDM or at a point from which the SE corner of said Section 16 bears South 60°43'40" East, a distance of 1,063.35 feet (Douglas County Job's Peak Ranch Well 1)**
6. The existing permitted point of diversion is located within **SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 30, T. 13 N., R. 20 E., MDM or at a point from which the SW corner of Section 31, T. 13 N., R. 20 E., MDM bears South 10°43'34" West a distance of 9,081.61 feet (Minden Well No. 4)**
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11. Description of proposed works **Existing well, pump, motor and distribution system**
12. Estimated cost of works **Existing**
13. Estimated time required to construct works **Completed**
14. Estimated time required to complete the application of water to beneficial use **5 years**

15. Remarks: See Remarks

By s/ **Bruce R. Scott, Resource Concepts, Inc.**
Bruce R Scott
340 North Minnesota Street
Carson City, Nevada 89703

Compared mt/gkl

lt/gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 60638 is issued subject to the terms and conditions imposed in said Permit 60638 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 24524, 29402, 49436, 61928, 61929, 64378, 64379 and Temporary Permits 73247T and 74071T shall not exceed 508.60 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is being issued to serve up to ten lots created under Douglas County Land Division Application Numbers 04-092, 04-093 and 04-094.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0155 cubic feet per second, but not to exceed 11.20 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

July 7, 2011

Proof of the application of water to beneficial use shall be filed on or before:

August 7, 2011

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,
State Engineer of Nevada, have hereunto set
my hand and the seal of my office,
this 7th day of July, A.D. 2006

Tracy Taylor, P.E.
State Engineer

Completion of work filed June 25, 1998 under 61929

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

Attachment to Change Application 72268 under Permit 60638

Questions 7 & 8. Proposed and Existing Place of Use:

Section 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36,
Township 14 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, E $\frac{1}{2}$ Section 4, NE $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 9, Sections 10,
11, 12, 13, 14, 15, and E $\frac{1}{2}$ NE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 16, E $\frac{1}{2}$ NE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 21,
Sections 22, 23, 24, 25, 26, 27, E $\frac{1}{2}$ Section 28, E $\frac{1}{2}$ Section 33, Sections 34, 35, and 36,
Township 13 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, NE $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 4, Sections 10, 11, 12, 13,
14, 15, the NE $\frac{1}{4}$ and portions of the NW $\frac{1}{4}$, SE $\frac{1}{4}$ and the SW $\frac{1}{4}$ of Section 22, Sections 23,
24, and 25, the NE $\frac{1}{4}$ and portions of NW $\frac{1}{4}$, SW $\frac{1}{4}$, and SE $\frac{1}{4}$ of Section 26, the NE $\frac{1}{4}$ and
portions of NW $\frac{1}{4}$ and SE $\frac{1}{4}$ of Section 36, Township 12 North, Range 19 East, M.D.M.,

Sections 1 through 36, Township 12 North, Range 20 East, M.D.M.,

Sections 1 through 36, Township 13 North, Range 20 East, M.D.M.,

W $\frac{1}{2}$ Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14 North, Range
20 East M.D.M.,

Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.M.,

Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East, M.D.M.,

Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.M.,

All in Douglas County, Nevada.

Attachment to Change Application 72268 under Permit 60638

Question 15: Remarks

Please use maps on file at the Division of Water Resources under Application 49954 to
support the existing Point of Diversion, and under Application 61928 to support the
proposed Point of Diversion.

Please use map on file at the Division of Water Resources under Application 60635 to
support the proposed and existing Place of Use.

This Application is being filed to support the Evan Robert Jones Parcel Maps in
Gardnerville, Nevada. (Douglas County LDAs No. 04-092, 04-093, and 04-094) Water
rights from the Town of Minden are being transferred to Douglas County and changed
under this Application to allow for future service to the new parcels.

Please send copies of all correspondence and notices to Carl Ruschmeyer, PE, Douglas
County Engineer, PO Box 218, Minden, NV, 89423.