



THE STATE OF NEVADA
PERMIT TO CHANGE POINT OF DIVERSION,
MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED

Name of applicant: DOUGLAS COUNTY
Source: UNDERGROUND
Basin: CARSON VALLEY
Manner of Use: QUASI-MUNICIPAL
Period of Use: January 1st to December 31st
Priority Date: 08/06/1979

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 60612 is issued subject to the terms and conditions imposed in said Permit 60612 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permit 42384, Certificate 14208; Permit 42385, Certificate 14209; Permit 52731, Certificate 14213; Permit 63860, Certificate 16440; Permit 64095, Certificate 16441; Permit 66342, Certificate 16442; Permits 67307, 68337, 68338, 68792, 68793, 68794, 68795, 68796, 68797, 71076, 71077, 71078, 71079, 71950 and 72264 shall not exceed 680.64 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued with the understanding that one (1) new parcel is being created by the dedication of this water right. This permit is limited to the service of one (1) parcel, that being Assessors Parcel Number 1319-03-501-002. This water cannot be utilized for any new development.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.007 cubic feet per second or 1.12 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

February 28, 2008

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

February 28, 2010

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30 day of November, A.D. 2007

K.P. Hull P.E.
for State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

NO. 72264

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office FEB 25 2005

Returned to applicant for correction _____

Corrected application filed _____

Map filed AUG 17 1984 under 48320

The applicant **Douglas County**, hereby makes application for permission to change the **Point of Diversion and Place of Use of a Portion** of water heretofore appropriated under Permit **60612**

1. The source of water is **an underground source**
2. The amount of water to be changed **1.12 acre-feet (0.007 CFS)**
3. The water to be used for **quasi-municipal purposes**
4. The water heretofore permitted for **quasi-municipal purposes**
5. The water is to be diverted at the following point **within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 15, T.13N., R.19E., M.D.M., or at a point from which the S $\frac{1}{4}$ corner of Section 15 bears S 05° 26' 00" W, a distance of 1,125.00 feet (Walley's Hot Springs Well #2 – Refer to Map on File for Permit 48320).**
6. The existing permitted point of diversion is located within **the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 4, T.12N., R.20E., M.D.B.&M., or at a point from which the NE corner of said Section 4 bears N. 01° 9' 10" E, 1,841 feet (Refer to Map on file for Permit 57659).**
7. Proposed place of use **See Attachment A (Refer to Map on file for Permit 63860).**
8. Existing place of use **See Attachment B (Refer to map on file for Permit 60612).**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **drilled and capped well, pump and motor with distribution piping.**
12. Estimated cost of works **Unknown**
13. Estimated time required to construct works **One (1) Year**
14. Estimated time required to complete the application of water to beneficial use **Five (5) Years**

72264

15. Remarks: **The purpose of this Application is to transfer this water right from the current Owner-of-Record to Douglas County for the purposes of providing domestic water for parcels being developed by Wallace E. Adams.**

By **R.O. ANDERSON ENGINEERING, INC.**
Robert O. Anderson, P.E.
s/ **Robert O. Anderson**
P.O. Box 2229
Minden, Nevada 89423

Compared gkl/sc

Protested _____

Place of Use description: The NW 1/4 of Section 1, the North 1/2 of Section 2, the SW 1/4 of Section 2, a portion of the NW 1/4 of the SE 1/4 of Section 2, the East 1/2 of Section 3, a portion of the NW 1/4 of Section 3, a portion of the SW 1/4 of Section 3, a portion of the East 1/2 of the NE 1/4 of Section 4, a portion of the SE 1/4 of Section 4, a portion of the NE 1/4 of Section 9, a portion of the SE 1/4 of Section 9, the NW 1/4 of Section 10, a portion of the NE 1/4 of Section 10, a portion of the SW 1/4 of Section 10, a portion of the NW 1/4 of the SE 1/4 of Section 10, the SW 1/4 of the SE 1/4 of Section 15, a portion of the NE 1/4 of the NE 1/4 of Section 16, the NW 1/4 of the NE 1/4 of Section 22, all within Township 13 North, Range 19 East, M.D.B. & M. The SE 1/4 of Section 22, a portion of the SW 1/4 of Section 25, all of Section 26, the NE 1/4 of Section 27, a portion of the NW 1/4 of Section 27, the South 1/2 of Section 27, the NE 1/4 of the SE 1/4 of Section 28, a portion of the NW 1/4 of Section 34, the NE 1/4 of Section 34, a portion of the SE 1/4 of Section 34, a portion of the SE 1/4 of the SW 1/4 of Section 34, all of Section 35, all within Township 14 North, Range 19 East, M.D.B. & M.

Place of Use per map on file with State DWR under Permit 63860.

Attachment B

Question 8 – Existing Place(s) of Use

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36, Township 14 North, Range 19 East, M.D.B.& M.,

Sections 1, 2, 3, E 1/2 Section 4, NE 1/4 and NW 1/4 SE 1/4, and East 1/2 SE 1/4 Section 9, Sections 10, 11, 12, 13, 14, 15, and East 1/2 NE 1/4, and East 1/2 SE 1/4 Section 16, and East 1/2 NE 1/4, and East 1/2 SE 1/4 Section 21, Sections 22, 23, 24, 25, 26, 27, East 1/2 Section 28, East 1/2 Section 33, Sections 34, 35 and 36, Township 13 North, Range 19 East, M.D.B.&M.,

Sections 1, 2, 3, NE 1/4 and NW 1/4 SE 1/4 and East 1/2 SE 1/4 Section 4, Sections 10, 11, 12, 13, 14, 15, the NE 1/4 and Portions of the NW 1/4, SE 1/4 and the SW 1/4 of Section 22, Sections 23, 24, and 25, the NE 1/4 and Portions of NW 1/4, SW 1/4, and SE 1/4 of Section 26, the NE 1/4 and Portions of NW 1/4 and SE 1/4 of Section 36, Township 12 North, Range 19 East, M.D.B.&M.,

Sections 1 through 36, Township 12 North, Range 20 East, M.D.B.&M.,

Sections 1 through 36, Township 13 North, Range 20 East, M.D.B.&M.,

West 1/2 Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14 North, Range 20 East, M.D.B.&M.,

Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.B.&M.,

Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East, M.D.B.&M.,

Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.B.&M.,

All in Douglas County, Nevada.