72194

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office **FEB 04 2005**

Returned to applicant for correction

Corrected application filed

Map filed **JAN 19 1979 under 36511**

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The applicant **Douglas County** hereby makes application for permission to change the **Point of Diversion of a portion** of water heretofore appropriated under **Permit 60638**

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1. The source of water is **Underground – Fairgrounds Well**

2. The amount of water to be changed **0.0046 c.f.s. not to exceed 3.36 acre feet annually**

3. The water to be used for **Municipal**

4. The water heretofore permitted for **Municipal**

5. The water is to be diverted at the following point **Within the SW¼ SW¼ Section 18, T.12N., R.21E., MDM, at a point from which the SW corner of said Section 18 bears S. 36° 41' 20" W., a distance of 124.70 feet. (Douglas County Fairgrounds Well)**

6. The existing permitted point of diversion is located within **SE¼ NW¼ Section 30, T.13N., R.20E., MDM, or at a point from which the SW corner of Section 31, T.13N., R.20E., MDM; bears S. 10° 43' 34" W. a distance of 9,081.61 feet. (Minden Well #4)**

7. Proposed place of use **No change**

8. Existing place of use **See attached**

9. Use will be from **January 1** to **December 31** of each year.

10. Use was permitted from **January 1** to **December 31** of each year.

11. Description of proposed works **Existing well, pump, motor and distribution system.**

12. Estimated cost of works **Existing**

13. Estimated time required to construct works **Completed**

14. Estimated time required to complete the application of water to beneficial use **5 years**

15. Remarks: **See attached remarks**

Bruce R. Scott, Resource Concepts, Inc.
By s/ Bruce R Scott
340 North Minnesota Street
Carson City, Nevada 89703

Compared **gkl/sam** W/gkl

Protested

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 60638 is issued subject to the terms and conditions imposed in said Permit 60638 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The issuance of Permits 72106, 72193, 72194, 72195, 72267 and 72372 reduces the total combined duty of The Town of Minden's Permits 60635, 60636, 60637, 60638, 60639, 60640 and 69553 by 5.4744 million gallons annually to 3994.7063 million gallons annually.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This permit is issued with the understanding that three new residential parcels for single-family dwellings are being created by the dedication of this water right. This permit is limited to the service of three additional parcels, created from Assessor's Parcel Number (APN) 1220-24-801-012. This water cannot be utilized for any new development.

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The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed **0.0046** cubic feet per second, **but not to exceed 3.36 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:
September 29, 2006

Proof of completion of work shall be filed on or before:
October 29, 2006

Water must be placed to beneficial use on or before:
September 29, 2010

Proof of the application of water to beneficial use shall be filed on or before:
October 29, 2010

Map in support of proof of beneficial use shall be filed on or before:
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this **19th** day of **October** A.D. **2005**

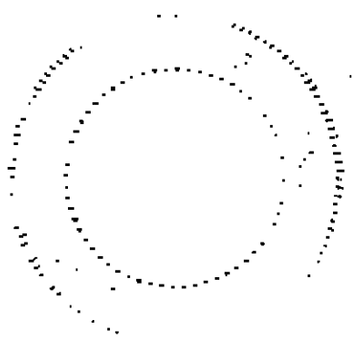
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____



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Attachment to Change Application under Permit 60638

Questions 7 & 8. Proposed and Existing Place of Use:

Section 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36, Township 14 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, E½ Section 4, NE¼, and NW¼SE¼, and E½SE¼ Section 9, Sections 10, 11, 12, 13, 14, 15, and E½NE¼, and E½SE¼ Section 16, E½NE¼, and E½SE¼ Section 21, Sections 22, 23, 24, 25, 26, 27, E½ Section 28, E½ Section 33, Sections 34, 35, and 36, Township 13 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, NE¼, and NW¼SE¼, and E½SE¼ Section 4, Sections 10, 11, 12, 13, 14, 15, the NE¼ and portions of the NW¼, SE¼ and the SW¼ of Section 22, Sections 23, 24, and 25, the NE¼ and portions of NW¼, SW¼, and SE¼ of Section 26, the NE¼ and portions of NW¼ and SE¼ of Section 36, Township 12 North, Range 19 East, M.D.M.,

Sections 1 through 36, Township 12 North, Range 20 East, M.D.M.,

Sections 1 through 36, Township 13 North, Range 20 East, M.D.M.,

W½ Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14 North, Range 20 East M.D.M.,

Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.M.,

Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East, M.D.M.,

Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.M.,

All in Douglas County, Nevada.

Attachment to Change Application under Permit 60638

Question 15: Remarks

Please use maps on file at the Division of Water Resources under Application 49954 to support the existing Point of Diversion, and under Application 36511 to support the proposed Point of Diversion.

Please use map on file at the Division of Water Resources under Application 60635 to support the proposed and existing Place of Use.

This Application is being filed to support the Norman J. Scott Parcel Map in Minden, Nevada. (Douglas County LDA No. 04-027) Water rights from the Town of Minden are being transferred to Douglas County and changed under this Application to allow for future service to the new parcels.

Please send copies of all correspondence and notices to Carl Ruschmeyer, PE, Douglas County Engineer, PO Box 218, Minden, NV, 89423.