Upon recording mail to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 72193 Certificate Number _____

This space reserved for county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS

State of Nevada)
: ss
County of Douglas)

I, Carl Ruschmeyer

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record
   ☑ agent for the owner of record who is Douglas County
   of ☑ all ☐ a portion of 72193 as indicated in the records of the
   check one *permit/certificate no. or decreed right*
   Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
   2.24 acre-feet (See also attached Exhibit A).
   enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
   acre-feet annually from the above water right.

   The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:
   A portion of the SW 1/4 of Section 18, T 12 N, R 21 E, M. D. B. & M. Subject parcel also known as Assessor's Parcel Number 1221-18-401-001.

   describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

THE PROCESSING CHARGE OF $250 MUST ACCOMPANY THIS AFFIDAVIT

Revised 06/07/10

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3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

   A portion of the SE 1/4 of Section 24, T 12 N, R 20 E, M. D. B. & M. Subject parcels also known as Assessor's Parcel Numbers 1220-24-701-046 and ~~1420~~-24-701-047.
   1220 CR 12/5/11

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.

5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

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9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 9 day of September, 20 10.

Carl Ruschmeyer
Affiant's Signature

Carl Ruschmeyer
Affiant's printed name

PO Box 218
Street Address

Minden NV 89423
City, State, ZIP

775-782-6227
Telephone Number

Subscribed and sworn to before me

this 9th day of September, 20 10.

Eileen Church
Notary Public Signature

EILEEN CHURCH
Notary Public, State of Nevada
Appointment No. 09-9379-5
My Appt. Expires Feb 18, 2013

Notary Stamp

APPROVED: This 9TH day of DEC, 20 11.

for [signature], P.E.
State Engineer's signature

TRACY TAYLOR
Print State Engineer's name

Revised 06/07/10

Exhibit A

The water under Permit 72193 (2.24 acre-feet) was dedicated to Douglas County as a condition of approval on the Eric Metcalf parcel map.

The two new parcels are not in a position where they can be provided with water service and a relinquishment should have been required instead of a dedication of water rights.

Accordingly, Douglas County is filing an Affidavit of Withdrawal for Domestic Well Credit (Relinquishment) on the water under Permit 72193.

Additionally, the amount of water rights that were dedicated (1.12 acre-feet per parcel) is insufficient to meet the State requirements for a relinquishment (2.0 acre-feet per parcel).

The balance of the water (4.0 acre-feet - 2.24 acre-feet = 1.76 acre-feet) is being made up from water under Permit 64994.