

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office IAN 28 2005

Returned to applicant for correction _____

Corrected application filed _____

Map filed IAN 28 2005

The applicant **Quinn River Baptist Fellowship, Inc.** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. **Incorporated on December 27, 2002 in the State of Nevada**

1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **.111 CFS second-foot**
 - (a) If stored in reservoir give number of acre-foot
3. The water to be used for **Quasi-Municipal**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated -
 - (b) Stockwater, state number and kinds of animals to be watered -
 - (c) Other use (describe fully under No. 12. "Remarks") **Quasi-Municipal**
 - (d) Power:
 - (1) Horsepower developed -
 - (2) Point of return of water to stream -
5. The water is to be diverted from its source at the following point **within Lot 11 Section 9, T.47N., R.38E., M.D.B.&M. or at a point from which the NW corner of said Section 9 bears N 19° 14' W, a distance of 1657.60 feet**
6. Place of Use **Portion of Lot 10 & Lot 11 Section 9, T.47N., R.38E., M.D.B.&M.**
7. Use will begin about **January 1st** and end about **December 31st** of each year.
8. Description of proposed works **drilled well and water distribution system**
9. Estimated cost of works **\$10,000±**
10. Estimated time required to construct works **1 year**
11. Estimated time required to complete the application of water to beneficial use **2 years**

12. Remarks: Water is to be used for a church, 1 residence, landscaping & dust control. Annual consumptive use will be 3.0 acre-feet

John H. Milton III
By s/ John H. Milton III
146 West Second Street
Winnemucca, NV 89445

Compared gkl/sam _____ w/ gkl _____

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(Continued on Page 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.111 cubic feet per second, 1.5 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

December 13, 2006

Proof of completion of work shall be filed on or before:

January 13, 2007

Water must be placed to beneficial use on or before:

December 13, 2008

Proof of the application of water to beneficial use shall be filed on or before:

January 13, 2009

Map in support of proof of beneficial use shall be filed on or before:

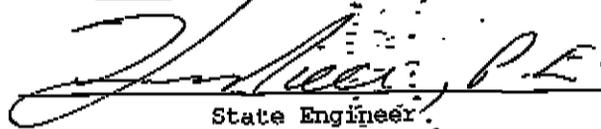
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 13th day of December A.D. 2005


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A _____

Certificate No. _____ Issued _____

