

TEMPORARY

NO. 72143T

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JAN 21 2005

Returned to applicant for correction _____

Corrected application filed _____

Map filed _____

The applicant **Coyote Springs Investment, LLC** makes application for permission to change the **Point of Diversion** of water heretofore appropriated under **Permit 70430**

1. The source of water is **Underground ("B" Water Right)**
2. The amount of water to be changed **4.2 CFS not to exceed 2,100 afa**
3. The water to be used for **Municipal and Domestic**
4. The water heretofore permitted for **Municipal and Domestic**
5. The water is to be diverted at the following point **NW¼ SW¼ Section 22, T13S, R63E, MDB&M** or at a point from which the NW corner of Section 21, T13S, R63E MDB&M bears **N 59° 28' 10" W** a distance of **7,185.0 feet**.
6. The existing permitted point of diversion is located within **SW¼, SE¼ Section 22, T13S, R63E MDB&M** or at a point from which the NW corner of Section 21, T13S, R63E, MDB&M bears **N 63° 42' 47" W** a distance of **10,010.0 feet**.
7. Proposed place of use **No change**
8. Existing place of use **See attached "Exhibit A"**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Drilled well, pump, motor, meter, piping, electric power service and Distribution system.**
12. Estimated cost of works **In excess of \$100,000**
13. Estimated time required to construct works **2 years**
14. Estimated time required to complete the application of water to beneficial use **10 years**
15. Remarks: **The annual consumptive use will be 2,100 acre feet. The water will be used for municipal and domestic purposes which includes residential, commercial, industrial and golf course uses (until replaced by effluent). There will also be some Wildlife habitat maintenance as required in the master planning.**

By s/ **Peter G. Morros**
1455 View Crest Court
Reno, NV 89511

Compared gkl/sam

Protested _____

Agent 1-28-05
SUBMITTED BY APPLICANT
[Signature]
STATE ENGINEER

72143T

