

NO. 72118

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION,
MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JAN 10 2005

Returned to applicant for correction FEB 23 2005

Corrected application filed _____

Map filed APR 04 2005 under 72117

The applicant **Alosi Investment Group, LLC** hereby makes application for permission to change the **Point of Diversion, Manner of Use and Place of Use** for a **portion** of water heretofore appropriated under **Permit 25636, Certificate 7696**

1. The source of water is **an underground source**
2. The amount of water to be changed **7.04 AFA., not to exceed 0.0458 CFS.**
3. The water to be used for **Commercial purposes**
4. The water heretofore permitted for **Irrigation and Domestic**
5. The water is to be diverted at the following point **within the NW.¼ NW.¼ of Section 11, T. 16S., R. 48E., M.D.M., or at a point from which the NW. Corner of said Section 11 bears N. 71° 36' 46" W. a distance of 1044 feet**
6. The existing permitted point of diversion is located within the **SW.¼ SE.¼ of Section 5, T. 16S., R. 49E., M.D.M., or at a point from which the S. ¼ corner of said Section 5 bears S 02° 23' W., a distance of 1300 feet**
7. Proposed place of use **37.65 acres within the NW.¼ NW.¼ of Section 11, T. 16S., R. 48E., M.D.M., being Parcel 1 of Land Division Map in file 182885, Nye County Records, APN. 19-671-01**
8. Existing place of use **1.41 acres within the NW.¼ SE.¼ of Section 5, T. 16S., R. 49E., M.D.M.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **an 8 in. dia. X 250 ft. deep driven well with a 3 hp. submersible pump, pipe and wire**
12. Estimated cost of works **\$8000**
13. Estimated time required to construct works **3 years**
14. Estimated time required to complete the application of water to beneficial use **5 years**

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15. Remarks: **This water is to be used for a commercial development that has not been clearly defined at this time**

By **Lisle Lowe (agent)**
s/ **Lisle Lowe**
HCR69, Box 400 E
Amargosa Valley, Nv, 89020

Compared mt/gkl lb/ gkl

Protested 6/16/2005 USDI National Park Service
Pro. Overruled 4/17/06 See Ruling #5610

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 25636, Certificate 7696 is issued subject to the terms and conditions imposed in said Permit 25636, Certificate 7696 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0458 cubic feet per second, **but not to exceed 7.04 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

May 26, 2008

Proof of completion of work shall be filed on or before:

June 26, 2008

Water must be placed to beneficial use on or before:

May 26, 2010

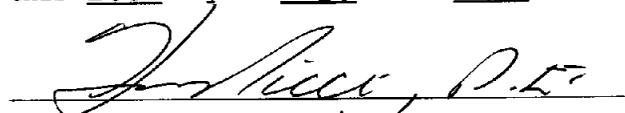
Proof of the application of water to beneficial use shall be filed on or before:

June 26, 2010

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,
State Engineer of Nevada, have hereunto set
my hand and the seal of my office,
this **26th** day of **May**, A.D. **2006**


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A _____

Certificate No. _____ Issued _____