

AMENDED PERMIT**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**Date of filing in State Engineer's Office JAN 03 2005

Returned to applicant for correction _____

Corrected application filed _____

Map filed FEB 07 1979 under 36634

The applicant **SILVER SPRINGS MUTUAL WATER COMPANY**, hereby makes application for permission to change the **Point of Diversion, Place and Manner of Use of a Portion** of water heretofore appropriated under **Permit 38968, Certificate 10427**

1. The source of water is **Underground**
2. The amount of water to be changed **0.334 cfs 50 AFA**
3. The water to be used for **Quasi-Municipal**
4. The water heretofore permitted for **Irrigation**
5. The water is to be diverted at the following point **NE¼ NE¼ Section 30, T.18N., R.25E., M.D.B.&M., or at a point from which the NE corner of said Section 30 bears N. 80° 38' 32" E., a distance of 802.00 feet (Lake Street Well #2).**
6. The existing permitted point of diversion is located within **NW¼ NW¼ Section 32, T.17N., R.25E., M.D.B.&M., or at a point from which the NW corner of said Section 32 bears N. 38° 18' 31" W., a distance of 1640.50 feet.**
7. Proposed place of use **PLEASE REFER TO EXHIBIT "A"**
8. Existing place of use **portion of the NW¼ NW¼ Section 32, T.17N., R.25E., M.D.B.&M. (37.4 Acres). 12.5 Acres to be removed from irrigation within the N½ NW¼ NW¼ Section 32, T.17N., R.25E.**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **Drilled and cased well, 16-inch to 165 ft., 14-inch from 165 ft. to 350 ft., pump, motor and distribution system.**
12. Estimated cost of works **\$20,000.00**
13. Estimated time required to construct works **existing well under Permit 36636.**
14. Estimated time required to complete the application of water to beneficial use **10 years**

15. Remarks: For Existing Point of Diversion and Place of Use, please refer to Map filed in Support of Application 38968. For Proposed Point of Diversion, please refer to Map filed in Support of Application 36636. For Proposed Place of Use, please refer to Map filed in Support of Application 66171. Deed pending to transfer noted water into applicants ownership.

WESTERN ENGINEERING & SURVEYING SERVICES
 By **ROBERT H. CANTLEY**
 s/ Robert H Cantley
 3032 Silver Sage Drive
 Carson City, Nevada 89701

Compared aem/ sam

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, manner and place of use of a portion of the waters of an underground source as heretofore granted under Permit 38968, Certificate 10427, is issued subject to the terms and conditions imposed in said Permit 38968, Certificate 10427, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The permittee shall report to the State Engineer on a quarterly basis the effect of pumping the well under this permit on other previously existing wells that are located within 2,500 feet of the well under this permit.

Any pumping of water under this permit may be limited or prohibited to prevent any unreasonable adverse effects on an existing domestic well located within 2,500 feet of the well under this permit, unless the holder of this permit and the owner of the domestic well have agreed to alternative measures that mitigate adverse effects.

The total combined duty of water under Permits 36636, 36637, 36638, 36639, 36640, 62912, 62913, 60749, 60751, 60752, 60753, 62586, 66171, 66172, 66173, 72096 72097, 72438, 72619 and 73525 shall not exceed 4,550.56 acre-feet annually.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(Continued on Page 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.330 cubic feet per second, not to exceed 50.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:
September 15, 2006

Proof of completion of work shall be filed on or before:
October 15, 2006

Water must be placed to beneficial use on or before:
September 15, 2015

Proof of the application of water to beneficial use shall be filed on or before:
October 15, 2015

Map in support of proof of beneficial use shall be filed on or before:
N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,
State Engineer of Nevada, have hereunto set
my hand and the seal of my office,
this 11th day of December A.D. 2007

Tracy Taylor P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

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OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
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10. Use was permitted from **January 1st to December 31st** of each year.
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WESTERN ENGINEERING & SURVEYING SERVICES
By **ROBERT H. CANTLEY**
s/ **Robert H Cantley**
3032 Silver Sage Drive
Carson City, Nevada 89701

Compared aem/ sam lt/ gkl

Protected

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

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This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The permittee shall report to the State Engineer on a quarterly basis the effect of pumping the well under this permit on other previously existing wells that are located within 2,500 feet of the well under this permit.

Any pumping of water under this permit may be limited or prohibited to prevent any unreasonable adverse effects on an existing domestic well located within 2,500 feet of the well under this permit, unless the holder of this permit and the owner of the domestic well have agreed to alternative measures that mitigate adverse effects.

The total combined duty of water under Permits 36636, 36637, 36638, 36639, 36640, 62912, 62913, 60749, 60751, 60752, 60753, 62586, 66171, 66172, 66173, 72096 and 72097 shall not exceed 3698.93 acre-feet annually.

This permit is issued for the consumptive use portion only of the original irrigation base right (Permit 38968, Certificate 10427), being 31.25 acre-feet. The remainder of this portion of the base right (18.75 acre-feet) remains in the ground water source.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(Continued on Page 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.330 cubic feet per second, not to exceed 31.25 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

September 15, 2006

Proof of completion of work shall be filed on or before:

October 15, 2006

Water must be placed to beneficial use on or before:

September 15, 2015

Proof of the application of water to beneficial use shall be filed on or before:

October 15, 2015

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,
State Engineer of Nevada, have hereunto set
my hand and the seal of my office,
this 6th day of December A.D. 2005

Hugh Ricci, P.E.

State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A _____

Certificate No. _____ Issued _____

EXHIBIT "A"

#7 -- PROPOSED PLACE OF USE

T. 18 N., R. 24 E.

Sections: 1; 2; 3; 4; 5; 8; 9; 10; 11; 12; 13; 14; 15; 16; 17; 20; 21; 22; 23; 24; 25; 26; 27; 28; 29; 32; 33; 34; 35; 36.

T. 18 N., R. 25 E.

Sections: 1; 2; 3; 4; 5; 6; 7; 8; 9; 10; 11; 12; 13; 14; 15; N $\frac{1}{2}$ N $\frac{1}{2}$ Section 16; N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 17; 18; 19; N $\frac{1}{2}$ N $\frac{1}{2}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ Section 23; 24; 25; S $\frac{1}{2}$ Section 26; E $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ Section 27; S $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, Portions of the S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 29; 30; 31; N $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 35; 36.

T. 17 N., R. 24 E.

Sections: 1; 2; 3; 4; 5; 8; 9; 10; 11; 12; 13; 14; 15; 16; 17; 20; 21; 22; 23; 24; 25; 26; 27; 28; 29; 32; 33; SW $\frac{1}{4}$ Section 34; E $\frac{1}{2}$, Portion of the SW $\frac{1}{4}$ Section 35; 36.

T. 17 N., R. 25 E.

N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 1; S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ S $\frac{1}{2}$ Section 3; NW $\frac{1}{4}$ SW $\frac{1}{4}$; Portion of NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 4; Sections: 5; 6; 7; 8; 9; 10; NW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ Section 11; N $\frac{1}{2}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 15; Sections: 16; 17; 18; 19; 20; 21; SW $\frac{1}{4}$ Section 22; NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 27; Sections: 28; 29; 30; 31; 32; N $\frac{1}{2}$ Section 33.

T. 16 N., R. 24 E.

N $\frac{1}{2}$ Section 1; N $\frac{1}{2}$ Section 2; Portion of the N $\frac{1}{2}$ Section 3; N $\frac{1}{2}$ Section 4; N $\frac{1}{2}$ Section 5.

T. 16 N., R. 25 E.

N $\frac{1}{2}$ Section 6.