

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office DEC 27 2004

Returned to applicant for correction _____

Corrected application filed _____

Map filed FEB 16 2005

The applicant **Sandra R. McKay**, hereby make application for permission to change the **Point of Diversion, Place of Use and Manner of Use of a Portion** of water heretofore appropriated under **Permit #67340**

1. The source of water is **underground sources from Basin #162**
2. The amount of water to be changed **1.0 AFA**
3. The water to be used for **Quasi-Municipal Use (Q.M.)**
4. The water heretofore permitted for **Municipal (MN)**
5. The water is to be diverted at the following point within the **NE¼ of the SE¼ of Section 13, T.20S., R.52E., M.D.M., Nye County, Nevada** at a point from which the **E¼ corner of said Section 13 bears N 41° 13' 52" E a distance of 1044.41 feet.**
6. The existing permitted point of diversion is located within the **NE¼ of the NW¼ of Section 15, T.20S., R.53E., M.D.M., said point bearing S 84° 24' 00" W a distance of 660.81 feet from the N¼ corner of said Section 15. Refer to supporting map (A.D.F.) under application No. 61276, APN-35-511-01**
7. Proposed place of use being **.92 acres in the NE¼ of the SE¼ of Section 13, T.20S., R.52E., M.D.M., Nye County, Nevada known as A.P.N# 28-632-09 or Lot-37 of Charleston Park Rancho Unit #1, File# 32752 dated 9-18-59 recorded @ the Nye Co. Recorder Office.**
8. Existing place of use **See attached Exhibit-A also see supporting place of use map under application no. 68791**
9. Use will be from **Jan. 1st to Dec. 31st** of each year.
10. Use was permitted from **Jan. 1st to Dec. 31st** of each year.
11. Description of proposed works **Existing 8" well casing, submersible pump, pressure tank and distribution system**
12. Estimated cost of works **Existing well, pump, and tank, \$500.00 for totalizing meter**
13. Estimated time required to construct works **1-year**
14. Estimated time required to complete the application of water to beneficial use **5-years**
15. Remarks: **The existing water system presently services two rental mobile homes, one 850 s.f. mobile homes, and one 1050 s.f. mobile home, both on a .92 acre parcel of land.**

By **Ronnie M. Phillips, Agent**
 s/ **Ronnie M. Phillips**
1240 E. State Street, Suite #101
Pahrump, Nevada 89048

72092

Compared aem/ sam

lt/ gki

Protsted

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, manner and place of use of a portion of the waters of an underground source as heretofore granted under Permit 67340 is issued subject to the terms and conditions imposed in said Permit 67340 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

Permit 72092 is granted to provide water service to one parcel described as Nye County Assessor's Parcel (APN) 28-632-09.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0033 cubic feet per second, and not to exceed 1.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

December 13, 2006

Proof of completion of work shall be filed on or before:

January 13, 2007

Water must be placed to beneficial use on or before:

December 13, 2010

Proof of the application of water to beneficial use shall be filed on or before:

January 13, 2011

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,
State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 13th day of December A.D. 2005


State Engineer

Completion of work filed _____
Proof of beneficial use filed _____
Cultural map filed N/A _____
Certificate No. _____ Issued _____

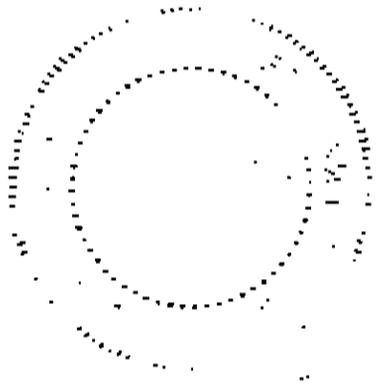


EXHIBIT A

Ref; Sandra R. McKay, Application to change Permit#67340

Description for Item No. 7:

7. Proposed place of use located in the Pahrump Regional Planning District, being all of Townships 18, 19, 20 and 21 South, Range 52 East, Townships 18, 19, 20, 21 and 22 South, Range 53 East, and Townships 18, 19, 20, 21 and 22 South, Range 54 East lying within Nye County, Nevada.

RECEIVED

05/12/2009 11:00

