

A M E N D E D

NO. 72062

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office DEC 17 2004

Returned to applicant for correction FEB 07 2005

Corrected application filed APR 08 2005

Map filed APR 08 2005

The applicant **USA Naval Air Station Fallon**, hereby make(s) application for permission to change the **Point of diversion Place of use and Manner of use of a portion** of water heretofore appropriated under **Permit 22220. Cert. 7814**

1. The source of water is **Underground**
2. The amount of water to be changed **20 AF, 0.035 cfs**
3. The water to be used for **Wildlife**
4. The water heretofore permitted for **Irrigation**
5. The water is to be diverted at the following point **SE¼ SE¼ Sec. 9, T21N R35E, MDB&M or at a point from which the SE corner of said Sec. 9 bears S 78° 21' 27" E a distance of 1,219.4 feet.**
6. The existing permitted point of diversion is located within **SE¼ NE¼ Sec. 35. T21N R34E. MDB&M or from a point from whic the E¼ corner of said Sec. 35 bears S 88° 42' 40" E at a distance of 1,312.7 feet***
7. Proposed place of use **SE¼ SE¼ Sec. 9 T21N. R34E MDB&M, more specifically 5 Ac. at the POD as desribed in #5 above**
8. Existing place of use **SW¼ NE¼ of Sec. 35 T21N R34E, MDB&M (5.0 Ac.)**
9. Use will be from **Jan. 1 to Dec. 31** of each year.
10. Use was permitted from **Jan 1 to Dec. 31** of each year.
11. Description of proposed works **Works complete see permit 44507**
12. Estimated cost of works **\$5000.00**
13. Estimated time required to construct works **Complete N/A**
14. Estimated time required to complete the application of water to beneficial use **Immediately**

15. Remarks: * Information from line 6 is from present survey. Cert. 7814 states "or at a point from which the E¼ corner of said Section 35 bears S 89° 30' E., a distance of 1,310.0 feet."

By Dennis M. Anderson
 s/ Dennis M. Anderson, Agent
 P.O. Box 1676
 Carson City, NV 89702

Compared gkl/sc lt/ gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of animals served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

(CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.035 cubic feet per second, but not to exceed 20.0 acre-feet annually, for wildlife purposes.

Work must be prosecuted with reasonable diligence and be completed on or before:
July 17, 2007

Proof of completion of work shall be filed on or before:
August 17, 2007

Water must be placed to beneficial use on or before:
July 17, 2008

Proof of the application of water to beneficial use shall be filed on or before:
August 17, 2008

Map in support of proof of beneficial use shall be filed on or before:
N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,
State Engineer of Nevada, have hereunto set
my hand and the seal of my office,
this 17th day of July, A.D. 2006

Tracy Taylor, P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____