

NO. 72014

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office DEC 13 2004

Returned to applicant for correction _____

Corrected application filed _____

Map filed DEC 18 1987 under 51432

The applicant **Pilot Valley Ranch, LLC**, a Nevada Limited Liability Company, hereby makes application for permission to change the **Manner of Use of a Portion** of water heretofore appropriated under **Permit No. 59282**

1. The source of water is **Underground**
2. The amount of water to be changed **0.0078 cfs**
3. The water to be used for **Stockwater (250 cattle)**
4. The water heretofore permitted for **Irrigation**
5. The water is to be diverted at the following point **SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 5, T.34N., R.69E., M.D.B. & M., at a point from which the SW corner of said Section 5, bears S 82° 20' 33" W, 1734.17 feet.**
6. The existing permitted point of diversion is located within **Same as existing**
7. Proposed place of use **SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 5, T.34N., R.69E., M.D.B. & M.**
8. Existing place of use **SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 5, T.34N., R.69E., M.D.B. & M. (1.882 acres to be removed from irrigation within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 5, T.34N., R.69E., M.D.B. & M.)**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **Well, Pump, Motor, Pipelines and Stock Troughs.**
12. Estimated cost of works **\$5,000.00**
13. Estimated time required to construct works **Well is complete with 8-5/8" casing from +2 to 210 feet deep. Well is equipped with a 1 H.P. Airmotor pump & motor.**
14. Estimated time required to complete the application of water to beneficial use **3 years**
15. Remarks: **Please use the map that accompanied permit 59282 to accompany this application.**

By **Robert E. Morley, High Desert Engineering**
s/ **Robert E. Morley**
640 Idaho Street
Elko, Nevada 89801

Compared aem/sam bcm/ gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the manner of use of a portion of the waters of an underground source as heretofore granted under Permit 59282 is issued subject to the terms and conditions imposed in said Permit 59282 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount, which can be applied to beneficial use, and not to exceed 0.0078 cubic feet per second, or sufficient to water 250 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 1, 2007

Proof of completion of work shall be filed on or before:

June 1, 2007

Water must be placed to beneficial use on or before:

May 1, 2009

Proof of the application of water to beneficial use shall be filed on or before:

June 1, 2009

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 1st day of May, A.D. 2006


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____