

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office DEC 13 2004

Returned to applicant for correction _____

Corrected application filed _____

Map filed DEC 13 2004

The applicant **Samuel E. Stringer and Sheree Stringer** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **underground source from basin #162**
2. The amount of water applied for is **2.02 afa .0046 cfs second-feet**
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **commercial and domestic use**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks") **zoned commercial (see item #12)**
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the SE¼ of the SE¼ of section 33, T.19S., R.53E., M.D.M., Nye County, Nevada from which the SE corner of said section 33 bears S 82° 05' 54" E a distance of 1140.63 feet.**
6. Place of Use **consisting of 4.69 acres within the SE¼ of the SE¼ of section 33, T.19S., R.53E., M.D.M., Nye County, Nevada being A.P.N #29-182-05 also known as lot-17 of Mesquite Ranch Estates per doc. #120478 dated 7-26-84**
7. Use will begin about **Jan. 1st** and end about **Dec. 31st** of each year.
8. Description of proposed works **existing 8" well casing, submersable pump, pressure tank and distribution system**
9. Estimated cost of works **\$10,000**
10. Estimated time required to construct works **2-years**
11. Estimated time required to complete the application of water to beneficial use **5-years**
12. Remarks: **The water system will provide water to a future commercial shop build. (well service) consisting of 5000 s.f., landscaping, an existing house consisting of 3431 s.f. and a prop'd 10,000 gal water storage tank for fire protection. See attached fixture count for prop'd use at the above referred to commercial & residential project.**

By **Ronnie M. Phillips Agent**
s/ **Ronnie M. Phillips**
1240 E. State Street, Suite #101.
Pahrump, Nevada 89048

Compared aem/sam lt/gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

Permit 72013 is granted to provide water service to one lot described as Nye County Assessor's Parcel Number (APN) 29-182-05.

Upon cessation of pumping for commercial purposes at this place of use, water under this permit shall return to the source and no application to change or relinquishment will be allowed.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0046 cubic feet per second, and not to exceed 1.43 acre-feet annually

Work must be prosecuted with reasonable diligence and be completed on or before:
September 27, 2007

Proof of completion of work shall be filed on or before:
October 27, 2007

Water must be placed to beneficial use on or before:
September 27, 2010

Proof of the application of water to beneficial use shall be filed on or before:
October 27, 2010

Map in support of proof of beneficial use shall be filed on or before:
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,
State Engineer of Nevada, have hereunto set
my hand and the seal of my office,
this 27th day of September A.D. 2005



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A _____

Certificate No. _____ Issued _____