

## A M E N D E D

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office DEC 06 2004Returned to applicant for correction JAN 21 2005

Corrected application filed \_\_\_\_\_

Map filed FEB 23 2005

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The applicant **Nadine Murrell and Linda Hansen** make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **0.10 cubic feet per second not to exceed 1,800 gallons per day** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Commercial**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks") **Bar**
  - (d) Power:
    - (1) Horsepower developed **N/A**
    - (2) Point of return of water to stream **N/A**
5. The water is to be diverted from its source at the following point **NE $\frac{1}{4}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$  Sec 28 T18N R24E MDM N 42° 13' 45" E 2,410 ft to  $\frac{1}{4}$  S28/S27**
6. Place of Use **Lot 88\* of Sec 28 T18N R24E MDM Lyon County A gov't Lot # See attached BLM Plat.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Drilled Well**
9. Estimated cost of works **Existing**
10. Estimated time required to construct works **6" well**
11. Estimated time required to complete the application of water to beneficial use **1 year**

12. Remarks: **Bar – annual consumptive use 2 acre-feet**  
**fixture count 52 = 0.87 acre-feet**  
**outside water = 1.10 acre-feet**  
**Total 1.97 acre feet**

**Fred Stanio**  
 By **s/ Fred Stanio**  
**181 Heidi Circle**  
**Carson City NV 89701**

Compared gkl/sam dl/sam

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.05 cubic feet per second, not to exceed 1.97 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

February 22, 2007

Proof of completion of work shall be filed on or before:

March 22, 2007

Water must be placed to beneficial use on or before:

February 22, 2009

Proof of the application of water to beneficial use shall be filed on or before:

March 22, 2009

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 22nd day of February, A.D. 2006

Tracy Taylor, P.E.  
State Engineer

by Tracy Taylor, P. E., Deputy State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_ N/A \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

## Fixture Count for Permit to appropriate the Public Waters of the State of Nevada for Commercial Use

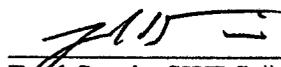
**Applicant:** Nadine Murrell and Linda Hanson owners

**Business:** Pit Stop Bar

**Location:** 4280 US 50, Silver Springs Nevada

Type of Fixture	Number	Unit Count	acre-feet
Coffee Maker	1	5	
Ice Maker	1	8	
Laundry Machine-Home	1	14	
Lavatory Sink	2	4	
Sink Bar	1	2	
Urinal	2	4	
Water Closet	2	5	
Hose Bib	2	<u>10</u>	
		52	0.87
<b>Other</b>			
Outside Water	25 trees and 1,200 sq. ft. Lawn		<u>1.10</u>
		<b>Total</b>	1.97

Compiled and calculated by

  
Fred Stanio SWRS # 503

12/02/04

Date