

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office NOV 22 2004

Returned to applicant for correction _____

Corrected application filed _____

Map filed NOV 22 2004

The applicant **Sims Family Partnership** make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. **Todd J. McMillan (Resident Agent) Richard R. Sims, Todd J. McMillan, Ireen B. McMillan General Partners**

1. The source of the proposed appropriation is **Underground Source**
2. The amount of water applied for is **0.0016 cfs** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Commercial use**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks") **Commercial Building**
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the SW¼ SW¼ Section 36, Township 20 South Range 53 East M.D.B&M. or at a point from which the SW corner of said Section 36 bears S 72° 43' 00" W a distance of 1073.00 feet.**
6. Place of Use **within the SW¼ SW¼ Section 36, Township 20 South Range 53 E. M.D.B&M. being Lot 10 of Block 37 of Calvada Valley Unit 2 Subdivision as per Nye County Records File #20291**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **8" well, pump, motor with plastic service lines**
9. Estimated cost of works **\$20,000.00**
10. Estimated time required to construct works **2 years**
11. Estimated time required to complete the application of water to beneficial use **4 years**

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12. Remarks: **Commercial Building, Lawn and Dust control**

Richard L. Hafen
By s/ **Richard L. Hafen Agent**
2383 Gateway Rd.
Las Vegas Nevada, 89115

Compared **gkl/ sc** _____

Protested _____
