

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office Nov 12 2004

Returned to applicant for correction _____

Corrected application filed _____

Map filed JAN 19 1979

The applicant **Douglas County**, a political entity hereby makes application for permission to change the **Point of Diversion and Place of Use of a Portion** of water heretofore appropriated under **Permit 66309**

1. The source of water is **an underground source**
2. The amount of water to be changed **6.72 acre-feet (0.018 CFS)**
3. The water to be used for **irrigation and domestic purposes**
4. The water heretofore permitted for **irrigation and domestic purposes**
5. The water is to be diverted at the following point **within the SW ¼ SW ¼ of Section 18, T.12N., R.21E., M.D.B.&M., or at a point from which the SW corner of Section 18 bears S 36°41'20"W, a distance of 124.70 feet. (Fairgrounds Well – Refer to Map on file under Permit 36511).**
6. The existing permitted point of diversion is located within **the NE ¼ SW ¼ Section 19, T.12N., R.21E., M.D.M., or at a point from which the South ¼ corner of said Section 19 bears S 07°41' E, a distance of 1,830.78 feet (Refer to Map on file under Permit 66309).**
7. Proposed place of use **The South ½ of the NW ¼ of Section 18, the West ½ of the SW ¼ of the NE ¼ of Section 18, the North ½ of the SW ¼ of Section 18, Township 12 North, Range 21 East, M.D.B.&M. (Refer to map on file under Permit 36511.)**
8. Existing place of use **2 acres within Parcel D-3 (5.03AC) in the NE¼ SW¼ of Section 19, T.12N., R.21E., M.D.M., Douglas County, Nevada (APN 29-540-07). (Refer to map on file under Permit 66309.)**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **drilled and capped well, pump and motor with distribution piping.**
12. Estimated cost of works **Complete**
13. Estimated time required to construct works **Complete**
14. Estimated time required to complete the application of water to beneficial use **Five (5) Years**
15. Remarks: **The purpose of this Application is to transfer this water right from the current Owner-of-Record to Douglas County**

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for the purposes of providing domestic water supply for parcels being developed by AU, LLC.

**R.O. ANDERSON ENGINEERING, INC.
By Jeremy J. Hutchings, P.E.
s/ Jeremy J. Hutchings
P.O. Box 2229
Minden, Nevada 89423**

Compared sc/gkl dl/gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 66309 is issued subject to the terms and conditions imposed in said Permit 66309 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This permit, and 5.4 acre-feet of Permit 73190, is issued with the understanding that six new residential parcels for single family dwellings are being created by the dedication of this water right. This permit is limited to the service of six additional parcels, created from Assessor's Parcel Numbers 1220-25-501-009 and 1220-25-501-010. This water cannot be utilized for any new development.

(CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.018 cubic feet per second, **but not to exceed 6.72 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

September 29, 2006

Proof of completion of work shall be filed on or before:

October 29, 2006

Water must be placed to beneficial use on or before:

September 29, 2009

Proof of the application of water to beneficial use shall be filed on or before:

October 29, 2009

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 11th day of May, A.D. 2006


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____ N/A _____

Certificate No. _____ Issued _____