



**THE STATE OF NEVADA**

**APPLICATION TO APPROPRIATE WATER**

**Name of Applicant:** GILKISON, WANDA LEE & CHARLES, JR.  
**Source:** UNDERGROUND  
**Basin:** LOVELOCK VALLEY  
**Manner of Use:** STOCKWATERING  
**Period of Use:** JANUARY 1ST THROUGH DECEMBER 31ST  
**Priority Date:** 11/10/2004

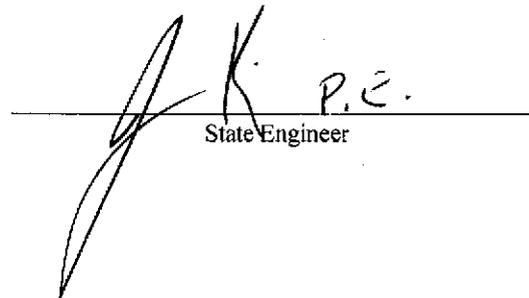
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**DENIAL OF STATE ENGINEER**

This application is hereby denied on the grounds that there is no unappropriated water in the source, the use of the water would conflict with existing rights and thereby threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 21st day of April, 2015

  
\_\_\_\_\_  
State Engineer

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office NOV 10 2004

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed NOV 10 2004

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The applicant **Wanda Lee & Charles Gilkison Jr.** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **.0012 CFS** second feet.
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Stockwatering Use**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kind of animals **75 goats, 20 cows & 5 horses**
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the SW¼ NW¼ of Section 28, T.27N., R.31E., M.D.B. & M., or at a point from which the W¼ corner of said Section 28 bears S11°25' 00" W a distance of 856.00 feet**
6. Place of Use **a portion of the SW¼ NW¼ of Section 28, T.27N., R.31E., M.D.B. & M.**
7. Use will begin about **January 1st** and end about **December 31st** of each year.
8. Description of proposed works **drill well, install pump, motor, pipeline & trough**
9. Estimated cost of works **in excess of \$10,000.00**
10. Estimated time required to construct works **3 years**
11. Estimated time required to complete the application of water to beneficial use **5 years**
12. Remarks:

By **John H. Milton III**  
s/ **John H. Milton III**  
146 West Second Street  
Winnemucca, Nevada 89445

Compared sc/ gk1  
Protested \_\_\_\_\_

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