

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office NOV 09 2004Returned to applicant for correction DEC 02 2004

Corrected application filed _____

Map filed DEC 22 2004

The applicant **David and Roberta Murphy DBA Castle Rock Lorriente LLC/Hot Creek Ranch** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **.00003125 CFS x 800 = .025 CFS** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Stock Watering**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered **800 Cattle**
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **NW¼ NW¼ Section 24, T.10N., R.52E., MDM at a point from which the NW corner of Section 24, T.10N., R.52E., MDM Bears N. 18°17'41" W. 743.73 Feet.**
6. Place of Use **NE¼ Section 29, T10N., R53E., MDM**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **a drilled and cased well equipped with a motor, pump, and 4" pipe line to place of use**
9. Estimated cost of works **\$40,000.00**
10. Estimated time required to construct works **3 years (See Remarks)**
11. Estimated time required to complete the application of water to beneficial use **3 years**
12. Remarks: **Well and pipe line is existing but doing up grades and repairs. Stock tanks are being upgraded also.**

By **s/Randall L. Briggs (Agent)**
P.O. Box 19154
Reno, Nevada 89511

Compared gkl/sc ag/bk

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued with the express understanding and on the condition that existing grazing use of the public range by authorized users or permittees will not be impaired or adversely affected by approval and issuance of this permit.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.025 cubic feet per second, or sufficient to water 800 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

March 15, 2007

Proof of completion of work shall be filed on or before:

April 15, 2007

Water must be placed to beneficial use on or before:

March 15, 2009

Proof of the application of water to beneficial use shall be filed on or before:

March 15, 2009

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office,

this 15th day of March, A.D. 2006



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____